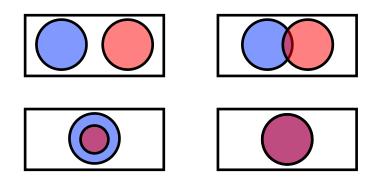
# **Introductory Bayesian pragmatics**



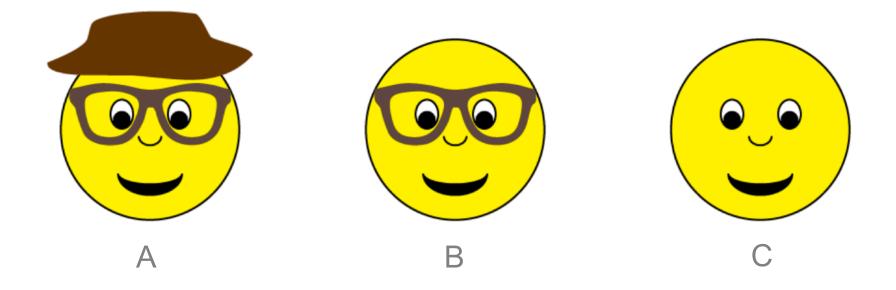
9.19: Computational Psycholinguistics 22 November 2023 Roger Levy

### Ad-hoc scalar inference



Bob can only say one word to communicate with you and he says: **"glasses"** 

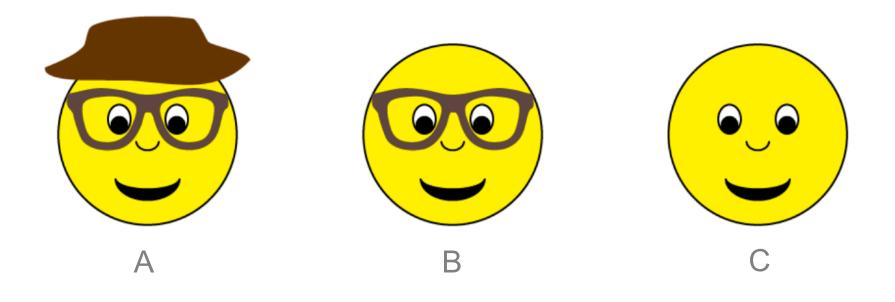
### Ad-hoc scalar inference



Bob can only say one word to communicate with you and he says: **"glasses"** 

**Empirical finding:** >75% of experimental participants choose character **B**!

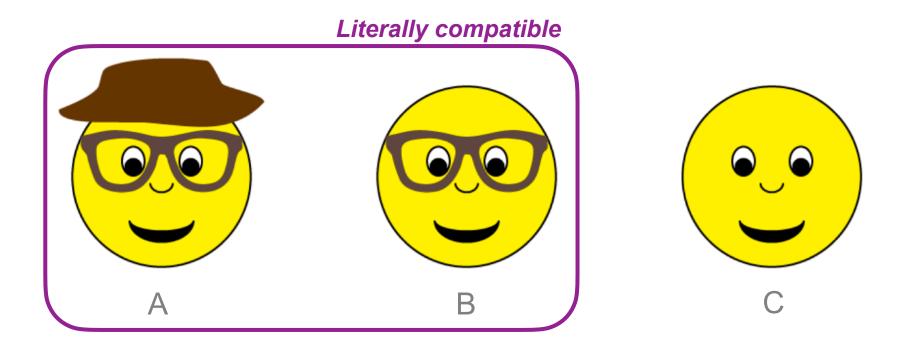
(Vogel et al., 2014)



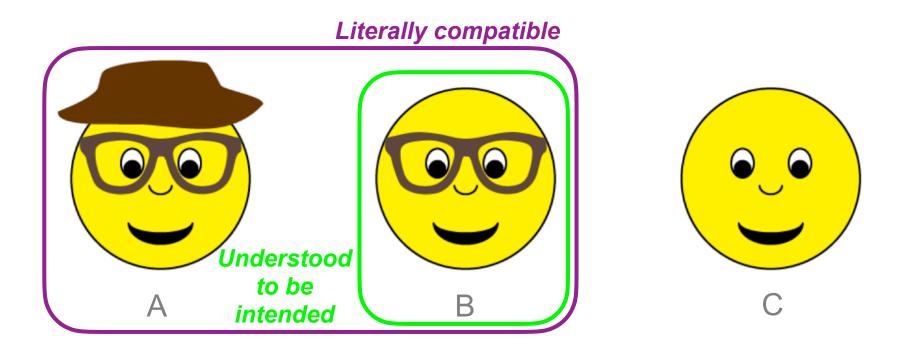
"glasses"



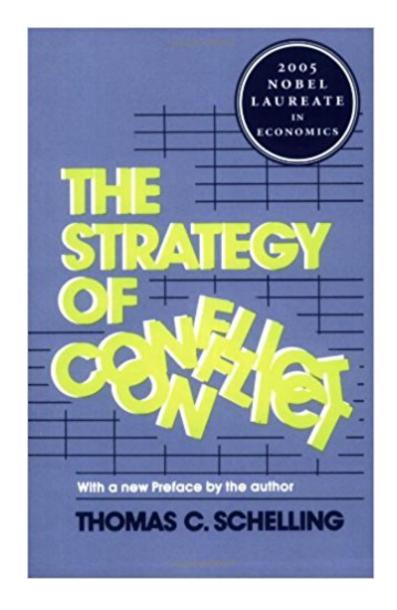
"glasses"



"glasses"



#### **Coordination games**



 How does human language achieve its unbounded and highly context-dependent expressive capacity?

- How does human language achieve its unbounded and highly context-dependent expressive capacity?
- **Semantics**: the "literal" meanings of words and the rules of composition by which words are combined

- How does human language achieve its unbounded and highly context-dependent expressive capacity?
- **Semantics**: the "literal" meanings of words and the rules of composition by which words are combined
- **Pragmatics**: how a speaker's communicative intent is inferred from literal meaning in context

- How does human language achieve its unbounded and highly context-dependent expressive capacity?
- **Semantics**: the "literal" meanings of words and the rules of composition by which words are combined
- **Pragmatics**: how a speaker's communicative intent is inferred from literal meaning in context
  - A. I could really use a cup of coffee.

- How does human language achieve its unbounded and highly context-dependent expressive capacity?
- **Semantics**: the "literal" meanings of words and the rules of composition by which words are combined
- Pragmatics: how a speaker's communicative intent is inferred from literal meaning in context
  - A. I could really use a cup of coffee.
  - B. There's a good place called Area Four nearby.

- How does human language achieve its unbounded and highly context-dependent expressive capacity?
- **Semantics**: the "literal" meanings of words and the rules of composition by which words are combined
- **Pragmatics**: how a speaker's communicative intent is inferred from literal meaning in context
  - A. I could really use a cup of coffee.

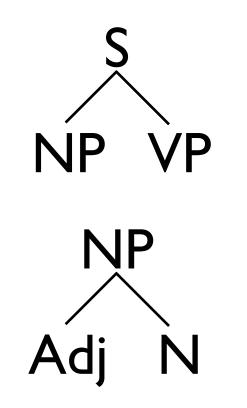
B. There's a good place called Area Four nearby.

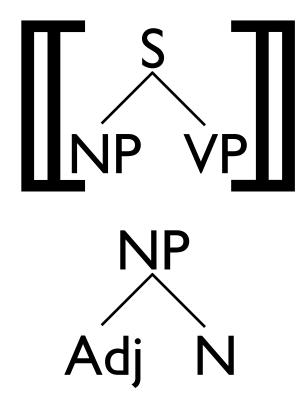
• Probabilistic models over rich logical structures finally allow us to formalize joint semantic/pragmatic models

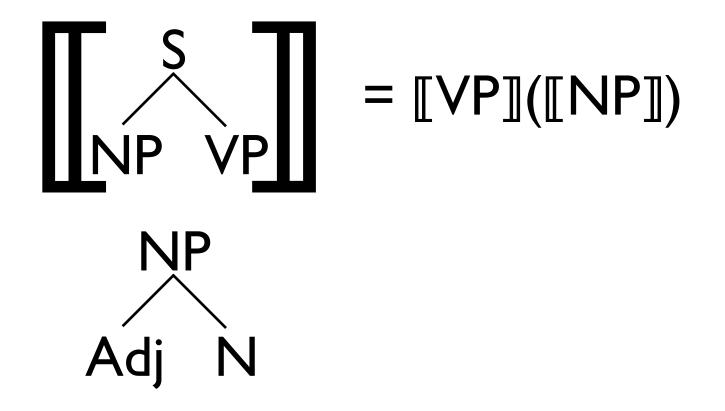
- How does human language achieve its unbounded and highly context-dependent expressive capacity?
- **Semantics**: the "literal" meanings of words and the rules of composition by which words are combined
- **Pragmatics**: how a speaker's communicative intent is inferred from literal meaning in context
  - A. I could really use a cup of coffee.

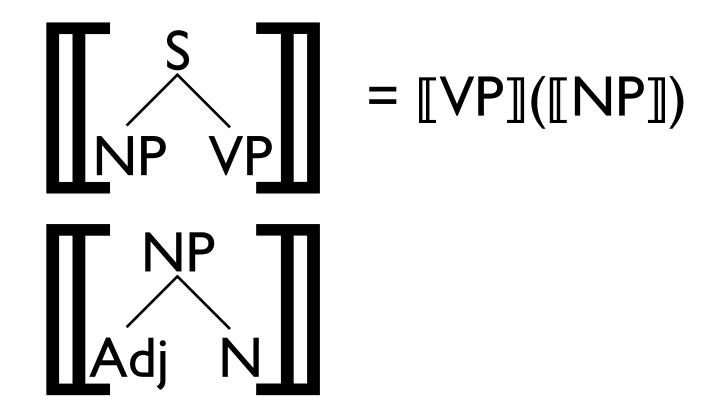
B. There's a good place called Area Four nearby.

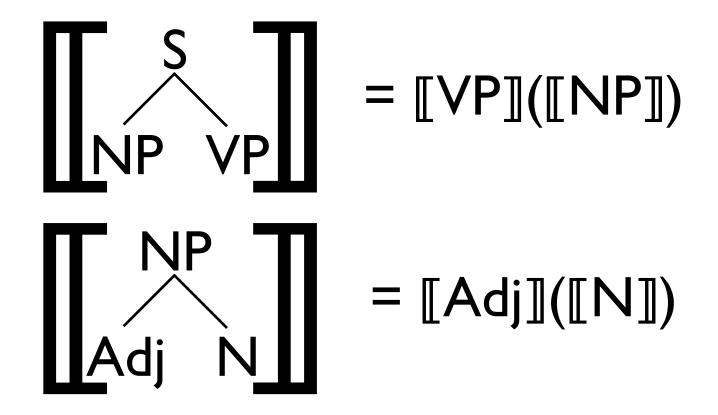
- Probabilistic models over rich logical structures finally allow us to formalize joint semantic/pragmatic models
- Allows us to connect insights about linguistic meaning from across cognitive science—linguistics, AI, cognitive psychology, social cognition, philosophy











Make your conversational contribution such as is required, at the stage at which it occurs, by the accepted purpose or direction of the talk exchange in which you are engaged. One might label this the COOPERATIVE PRINCIPLE.

## Grice's maxims (in his own words)

- **Quality**: Try to make your contribution one that is true, i.e.:
  - Do not say what you believe to be false.
  - Do not say that for which you lack adequate evidence.
- Quantity:
  - Make your contribution as informative as is required (for the current purposes of the exchange).
  - Do not make your contribution more informative than is required.
- **Relation**: Be relevant
- Manner: Be perspicuous, i.e.:
  - Avoid obscurity of expression
  - Avoid ambiguity
  - Be brief
  - Be orderly

(Grice, 1975)

### **Generating implicatures**

- Assuming that the maxims hold often allows listeners to infer meaning intentions on the part of the speaker that go beyond the literal meaning of the speaker's utterance
- These additional meaning intentions are **implicatures**.

• Example:

#### • Example:

A. I could really use a cup of coffee.

- Example:
  - A. I could really use a cup of coffee.
  - B. There's a good place called Area Four nearby.

- Example:
  - A. I could really use a cup of coffee.
  - B. There's a good place called Area Four nearby.
- Assuming the maxims of Quality (be truthful) and Relation (be relevant) holds allows B to understand A's declarative statement as a request for information, and allows A to understand B's response as providing that information

• Example: A and B are late in their senior year of high school and discussing college applications by text.

 Example: A and B are late in their senior year of high school and discussing college applications by text.
 A. How did your applications go?

- Example: A and B are late in their senior year of high school and discussing college applications by text.
  - A. How did your applications go?
  - B. I got into some of my top-choice schools

- Example: A and B are late in their senior year of high school and discussing college applications by text.
   A. How did your applications go?
  - B. I got into some of my top-choice schools
- In addition to the Maxims of Quality and Relation, assuming the Maxim of Quantity holds allows A to infer that there were some of B's top-choice schools that B did *not* get into

• Example: A performed a duet. C was in the audience and relates the experience to B, who was not.

#### Examples of the maxims in action

• Example: A performed a duet. C was in the audience and relates the experience to B, who was not.

B. How was the performance?

#### Examples of the maxims in action

- Example: A performed a duet. C was in the audience and relates the experience to B, who was not.
  - B. How was the performance?
  - C. A got all the notes in the right order.

## Examples of the maxims in action

• Example: A performed a duet. C was in the audience and relates the experience to B, who was not.

B. How was the performance?

C. A got all the notes in the right order.

• The maxim of **Manner** licenses the inference that A's performance may not have been that great.

 The speaker knows which of two states {A,B} holds of the world

- The *speaker* knows which of two states {A,B} holds of the world
- She can transmit one of two messages {*x*, *y*} to the *listener* to signal which world state holds

- The *speaker* knows which of two states {A,B} holds of the world
- She can transmit one of two messages {*x*, *y*} to the *listener* to signal which world state holds
- Speaker and listener have as common ground:

- The *speaker* knows which of two states {A,B} holds of the world
- She can transmit one of two messages {*x*, *y*} to the *listener* to signal which world state holds
- Speaker and listener have as common ground:
  - A prior distribution on world state P(A), P(B)

- The *speaker* knows which of two states {A,B} holds of the world
- She can transmit one of two messages {*x*, *y*} to the *listener* to signal which world state holds
- Speaker and listener have as common ground:
  - A *prior distribution* on world state P(**A**), P(**B**)
  - Knowledge that messages x and y are equal in cost

- The speaker knows which of two states {A,B} holds of the world
- She can transmit one of two messages {*x*, *y*} to the *listener* to signal which world state holds
- Speaker and listener have as common ground:
  - A *prior distribution* on world state P(**A**), P(**B**)
  - Knowledge that messages x and y are equal in cost
  - That the game is purely cooperative

 A Pareto optimal strategy is one that delivers the highest possible reward to all players

- A Pareto optimal strategy is one that delivers the highest possible reward to all players
  - A speaker who knows A

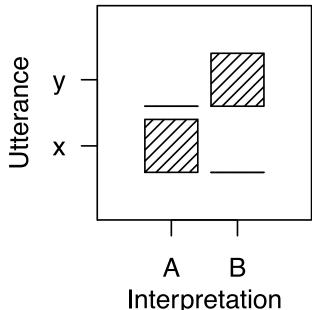
- A Pareto optimal strategy is one that delivers the highest possible reward to all players
  - A speaker who knows A
  - A speaker who knows **B**

- A Pareto optimal strategy is one that delivers the highest possible reward to all players
  - A speaker who knows A
  - A speaker who knows **B**
  - A listener who hears x

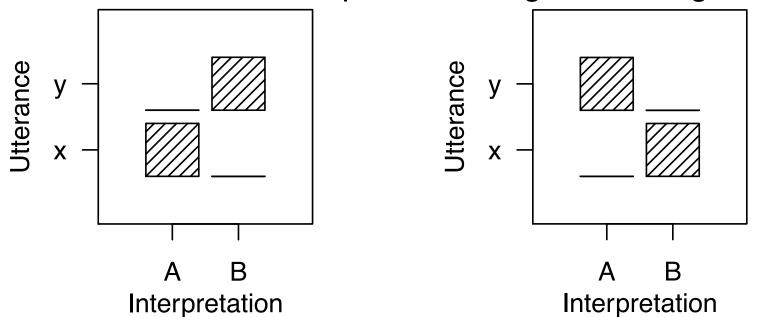
- A Pareto optimal strategy is one that delivers the highest possible reward to all players
  - A speaker who knows A
  - A speaker who knows **B**
  - A listener who hears x
  - A listener who hears y

- A Pareto optimal strategy is one that delivers the highest possible reward to all players
  - A speaker who knows A
  - A speaker who knows **B**
  - A listener who hears x
  - A listener who hears y
- There are two Pareto optimal strategies in this game:

- A Pareto optimal strategy is one that delivers the highest possible reward to all players
  - A speaker who knows A
  - A speaker who knows B
  - A listener who hears x
  - A listener who hears y
- There are two Pareto optimal strategies in this game:



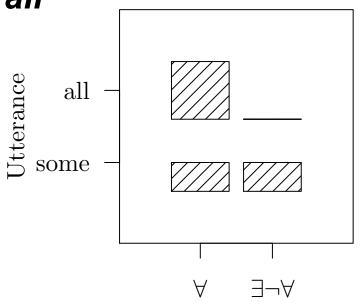
- A Pareto optimal strategy is one that delivers the highest possible reward to all players
  - A speaker who knows A
  - A speaker who knows B
  - A listener who hears x
  - A listener who hears y
- There are two Pareto optimal strategies in this game:



• But literal meanings don't hand us Pareto optimality

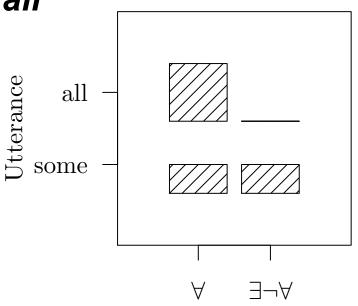
- But literal meanings don't hand us Pareto optimality
- A simple example: **some** and **all**

- But literal meanings don't hand us Pareto optimality
- A simple example: some and all



Interpretation

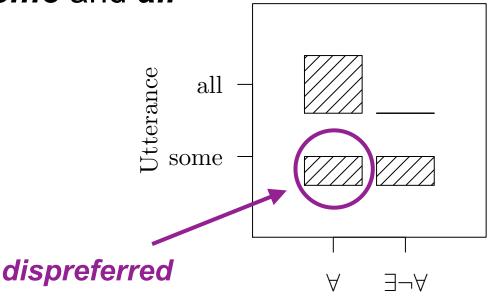
- But literal meanings don't hand us Pareto optimality
- A simple example: some and all



Interpretation

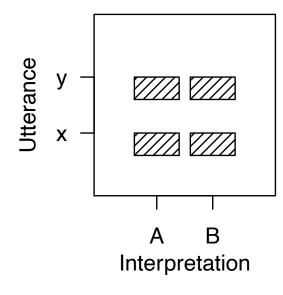
 "Remarkable" fact: the interpretation of some that is responsible for suboptimality is dispreferred!

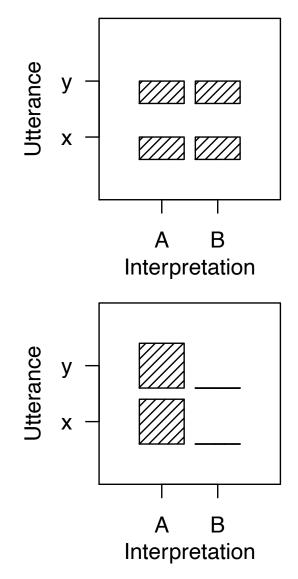
- But literal meanings don't hand us Pareto optimality
- A simple example: some and all

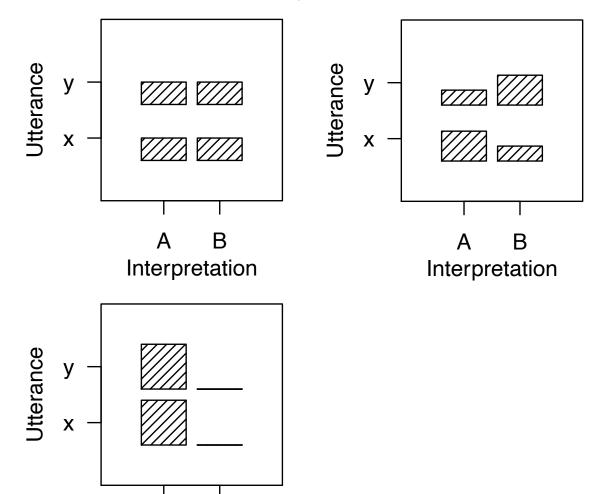


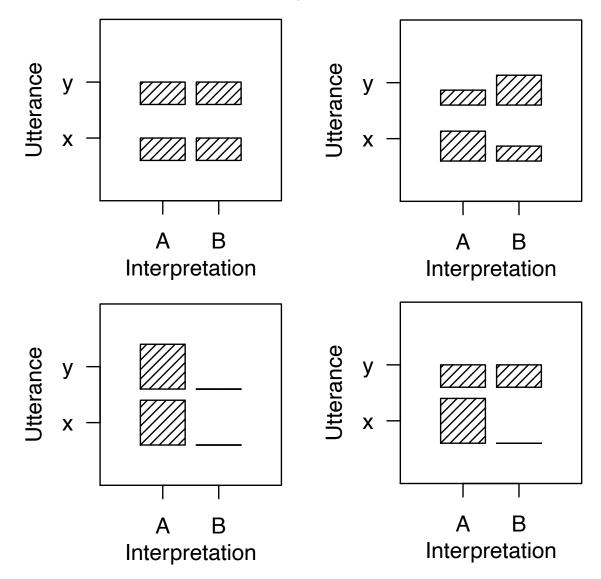
Interpretation

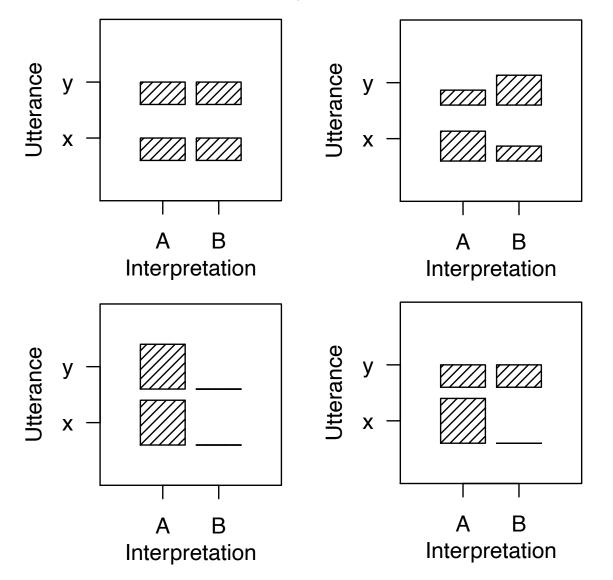
 "Remarkable" fact: the interpretation of some that is responsible for suboptimality is dispreferred!











 Efficient communication would involve getting as close as possible to Pareto-optimal strategies...

 Efficient communication would involve getting as close as possible to Pareto-optimal strategies...



• *Efficient* communication would involve getting as close as possible to Pareto-optimal strategies...

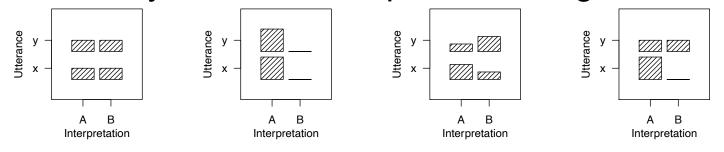


...and away from the suboptimal strategies

• *Efficient* communication would involve getting as close as possible to Pareto-optimal strategies...



• ...and away from the suboptimal strategies

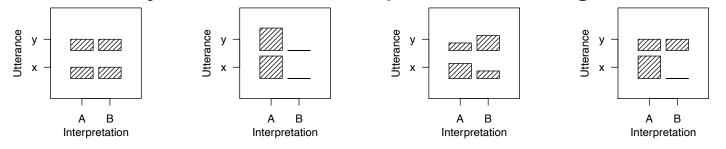


# A simple communication game

• *Efficient* communication would involve getting as close as possible to Pareto-optimal strategies...



...and away from the suboptimal strategies



...but without conventions, there's no way to do this reliably!

• Consider the conventions offered us by **some** and **all** 

- Consider the conventions offered us by **some** and **all**
- Two meanings: ∀, E¬∀

- Consider the conventions offered us by **some** and **all**
- Two meanings: ∀, E¬∀
- Two signals:

- Consider the conventions offered us by **some** and **all**
- Two meanings: ∀, E¬∀
- Two signals:
  - *all* is compatible only with meaning ∀

- Consider the conventions offered us by **some** and **all**
- Two meanings: ∀, E¬∀
- Two signals:
  - *all* is compatible only with meaning ∀
  - *some* is compatible with both meaning ∀ and meaning E¬∀

- Consider the conventions offered us by **some** and **all**
- Two meanings: ∀, E¬∀
- Two signals:
  - *all* is compatible only with meaning ∀
  - **some** is compatible with both meaning ∀ and meaning E¬∀
- For simplicity, assume prior  $P(E \neg \forall) = P(E \neg \forall) = 1/2$

Assumptions:

Assumptions:

 Speaker and listener beliefs represented as probability distributions over world states

Assumptions:

- Speaker and listener beliefs represented as probability distributions over world states
- Joint communicative goal:

Assumptions:

- Speaker and listener beliefs represented as probability distributions over world states
- Joint communicative goal:
  - align the listener's beliefs with those of the speaker

Assumptions:

- Speaker and listener beliefs represented as probability distributions over world states
- Joint communicative goal:
  - align the listener's beliefs with those of the speaker
  - but maintain brevity while doing so!

Assumptions:

- Speaker and listener beliefs represented as probability distributions over world states
- Joint communicative goal:
  - align the listener's beliefs with those of the speaker
  - but maintain brevity while doing so!
- Grammar and the literal meanings of words are common knowledge between speaker and listener

Assumptions:

- Speaker and listener beliefs represented as probability distributions over world states
- Joint communicative goal:
  - align the listener's beliefs with those of the speaker
  - but maintain brevity while doing so!
- Grammar and the literal meanings of words are common knowledge between speaker and listener
- Speaker and listener can recursively reason (probabilistically) about each other

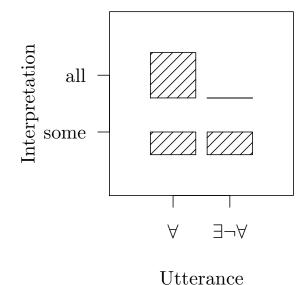
• Simple model of *literal interpretation*:

- Simple model of *literal interpretation*:
  - Listener rules out meanings incompatible with message

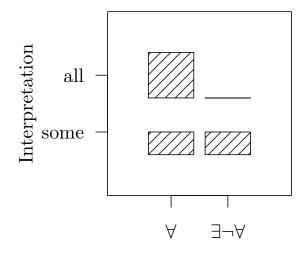
- Simple model of *literal interpretation*:
  - Listener rules out meanings incompatible with message
  - Among meanings compatible with message, prefers those with higher prior probability

- Simple model of *literal interpretation*:
  - Listener rules out meanings incompatible with message
  - Among meanings compatible with message, prefers those with higher prior probability
- Literal interpretation matrix for *some/all*:

- Simple model of *literal interpretation*:
  - Listener rules out meanings incompatible with message
  - Among meanings compatible with message, prefers those with higher prior probability
- Literal interpretation matrix for *some/all*:



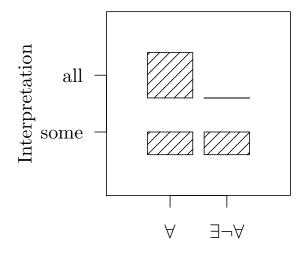
- Simple model of *literal interpretation*:
  - Listener rules out meanings incompatible with message
  - Among meanings compatible with message, prefers those with higher prior probability
- Literal interpretation matrix for some/all:



Utterance

This is non-Pareto—!

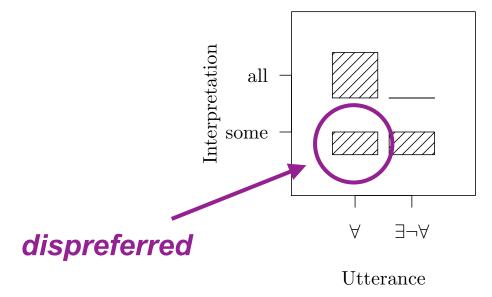
- Simple model of *literal interpretation*:
  - Listener rules out meanings incompatible with message
  - Among meanings compatible with message, prefers those with higher prior probability
- Literal interpretation matrix for *some/all*:



Utterance

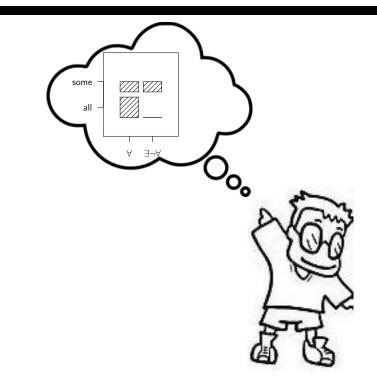
- This is non-Pareto—!
- —and it fails to capture human preferences

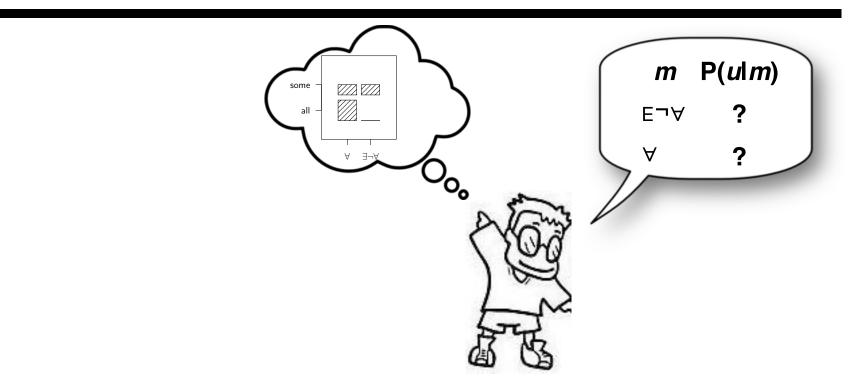
- Simple model of *literal interpretation*:
  - Listener rules out meanings incompatible with message
  - Among meanings compatible with message, prefers those with higher prior probability
- Literal interpretation matrix for some/all:

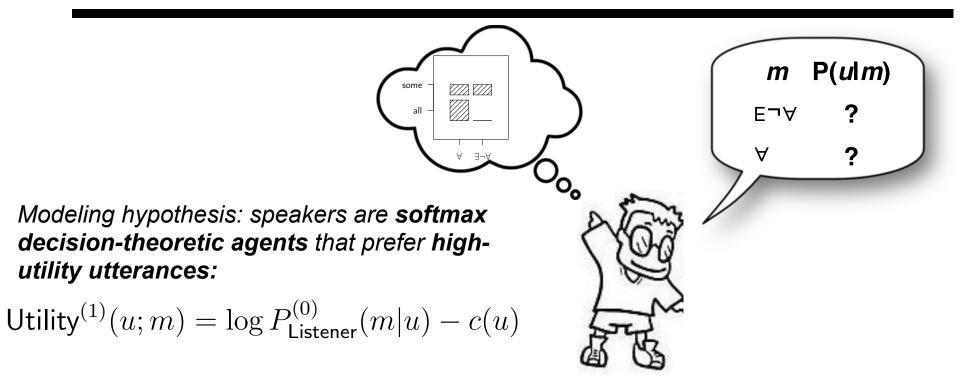


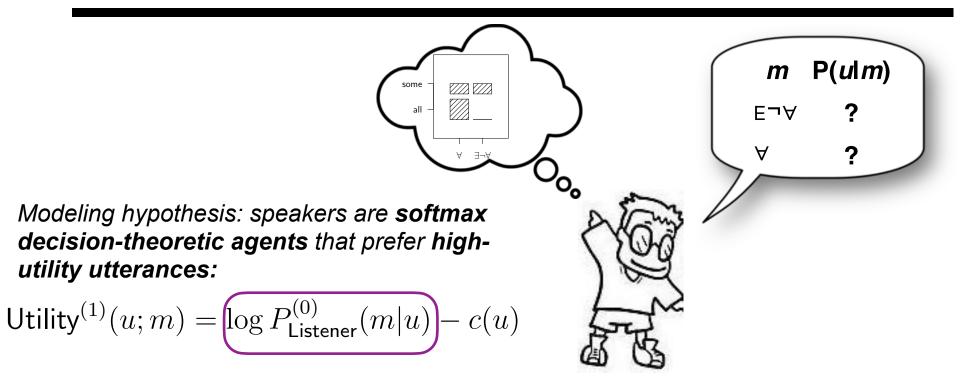
- This is non-Pareto—!
- —and it fails to capture human preferences

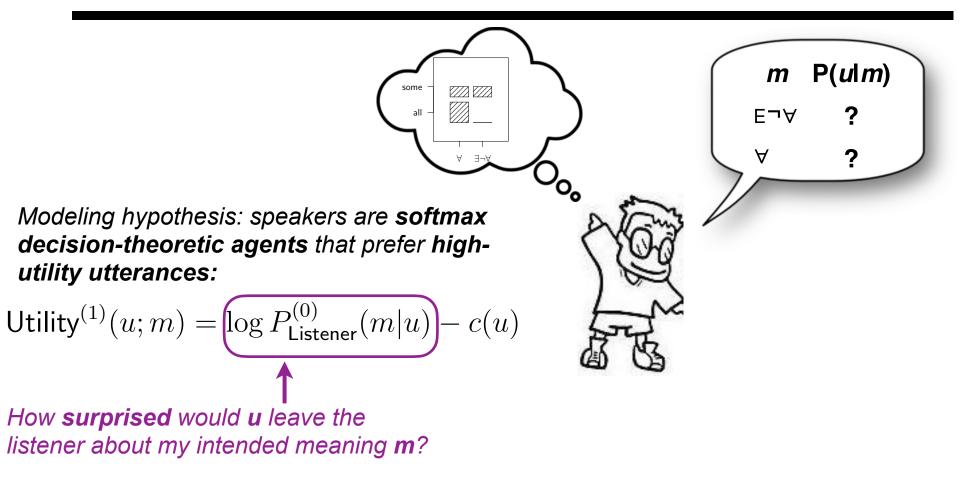




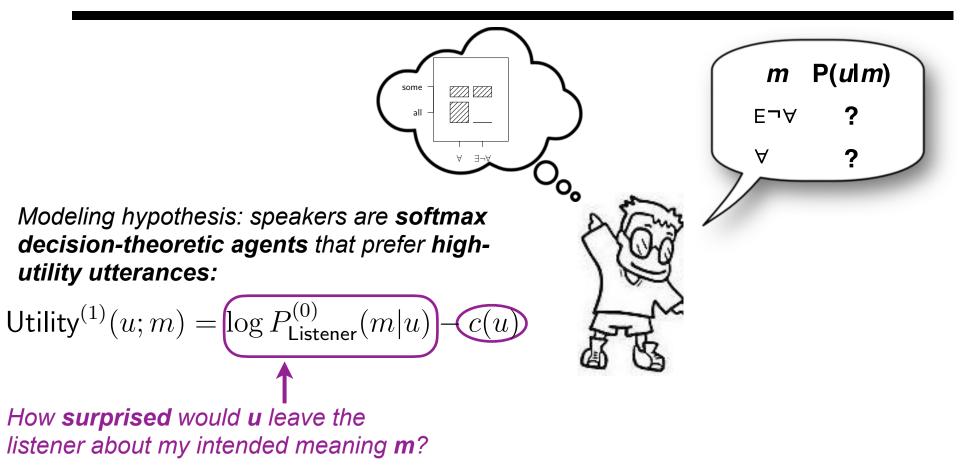


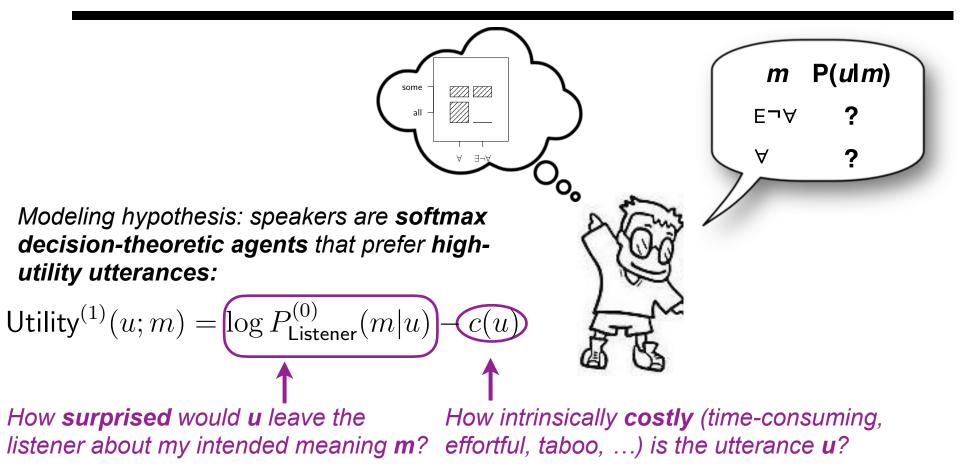


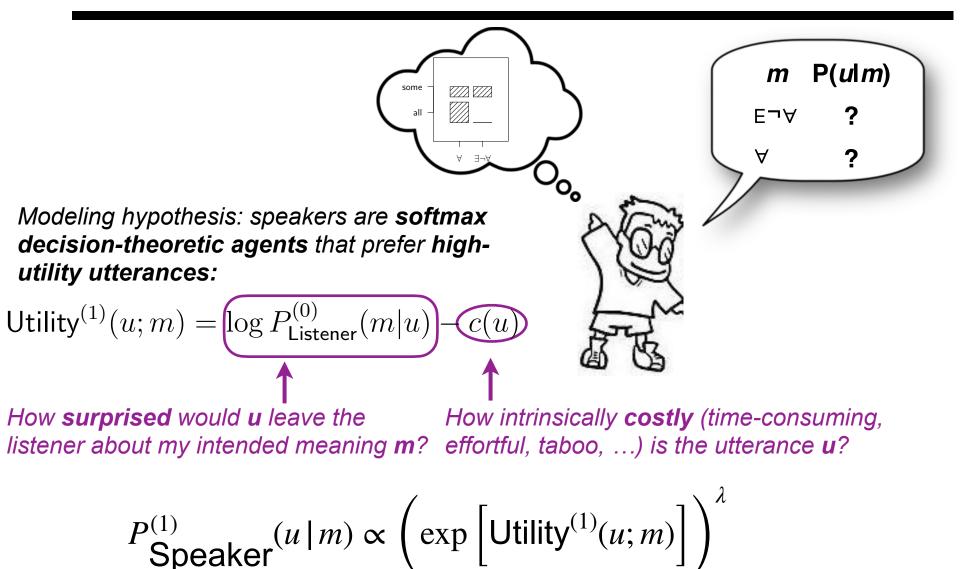


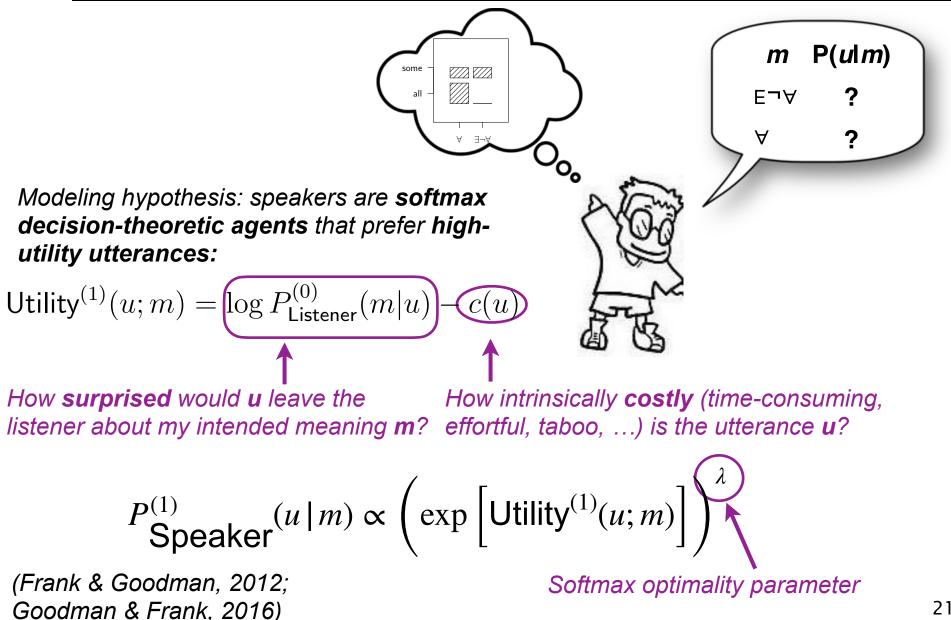


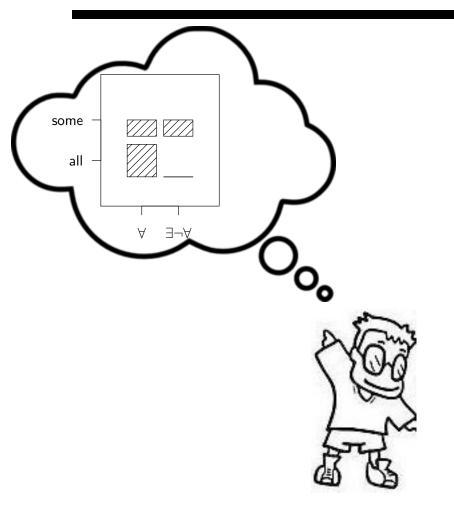
(Frank & Goodman, 2012; Goodman & Frank, 2016)



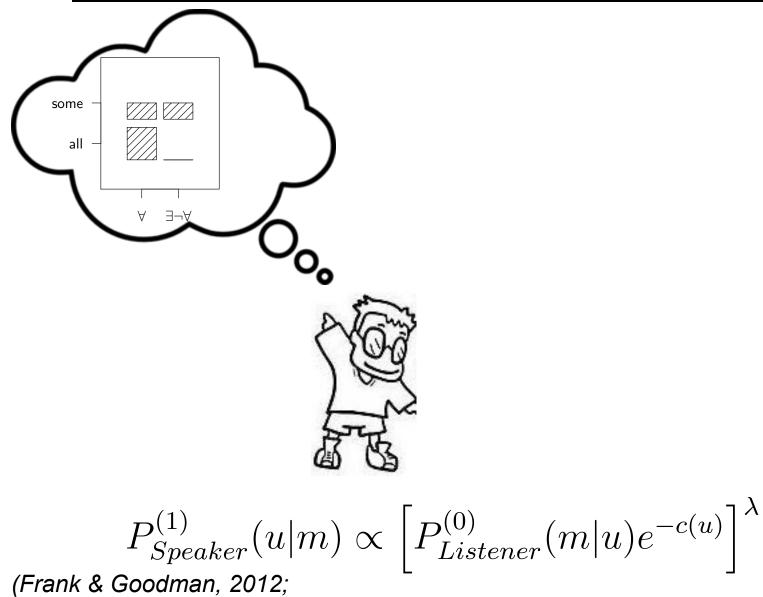




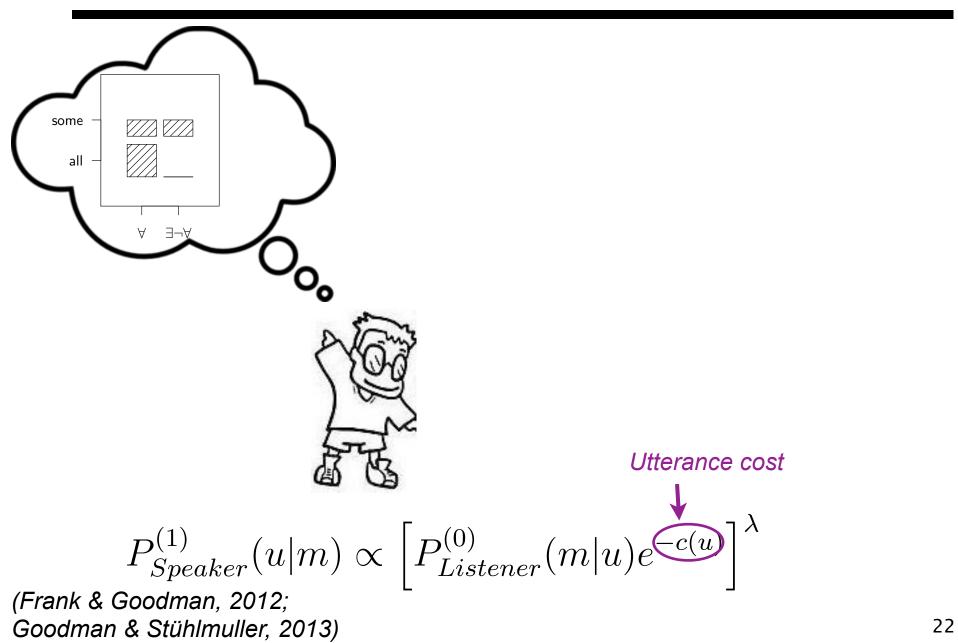


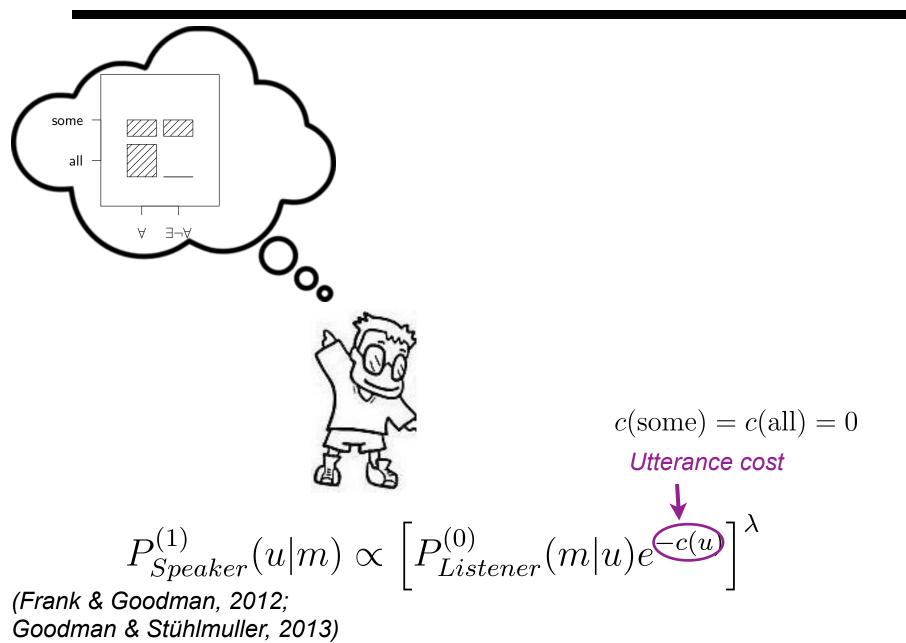


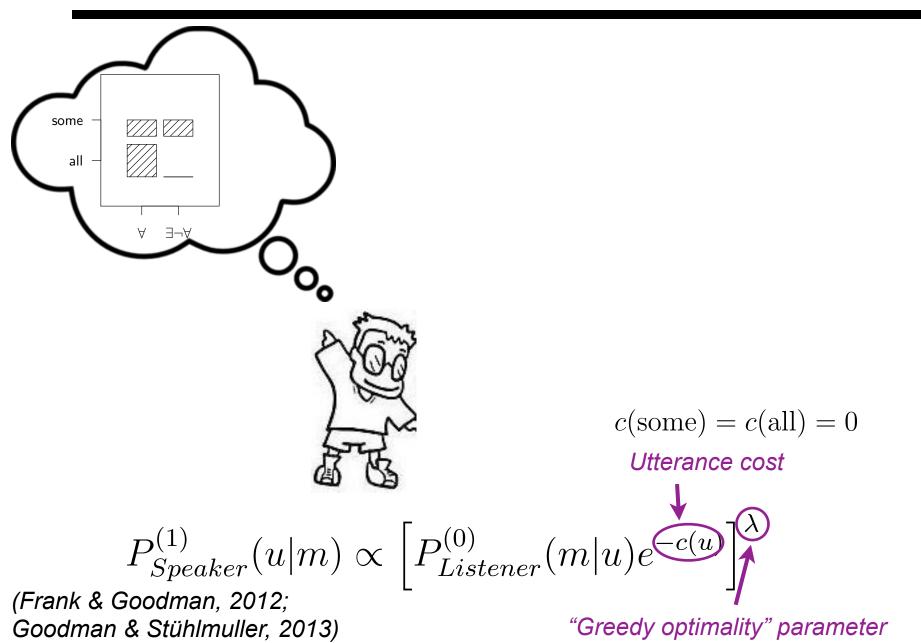
(Frank & Goodman, 2012; Goodman & Stühlmuller, 2013)



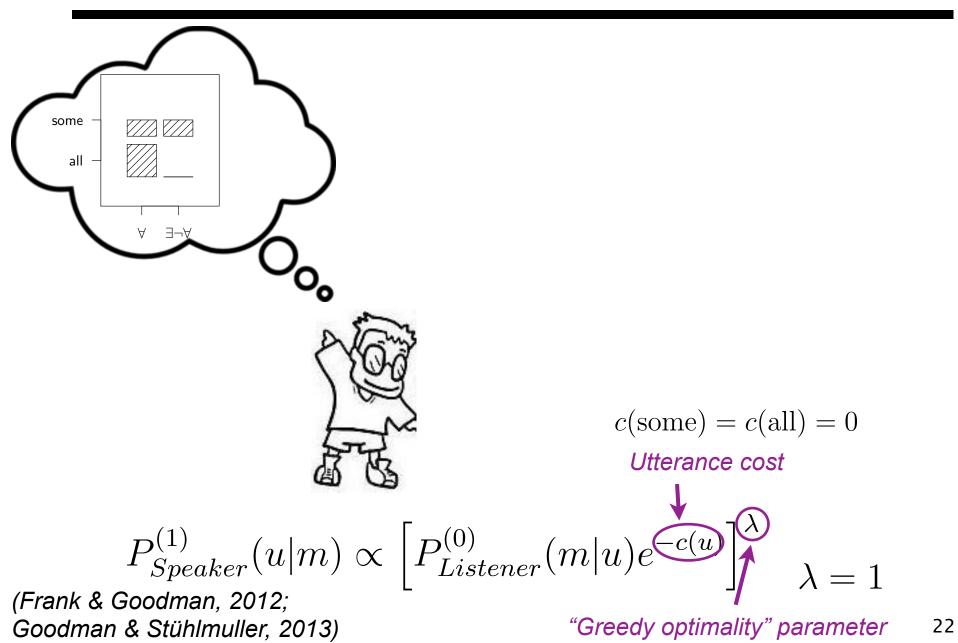
Goodman & Stühlmuller, 2013)

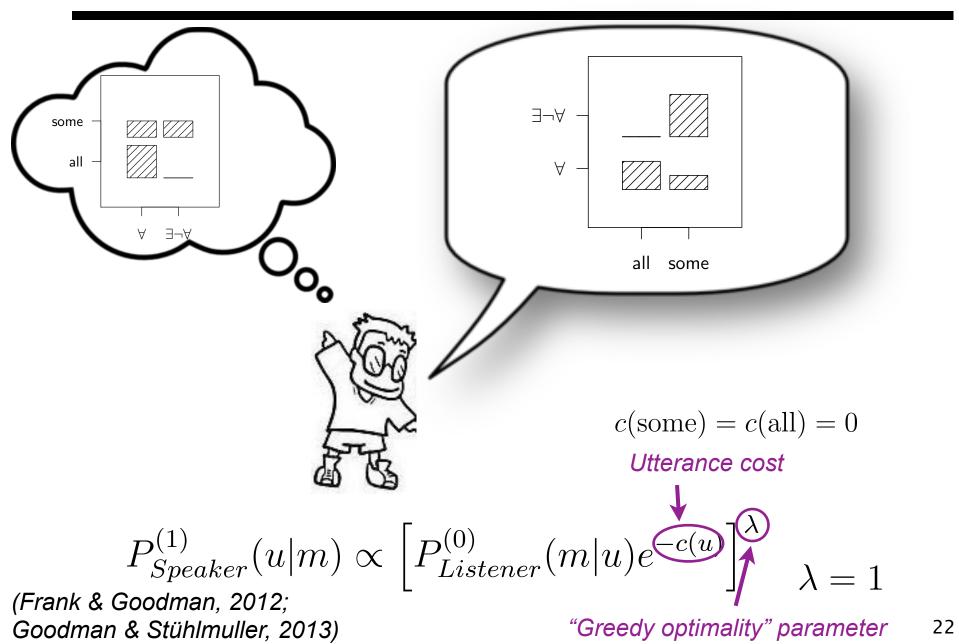




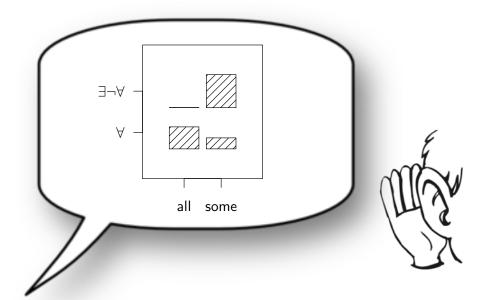


22



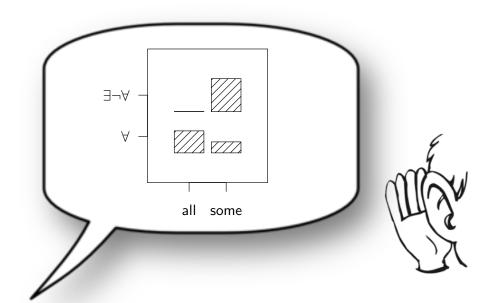


### Scalar implicature in RSA: listening

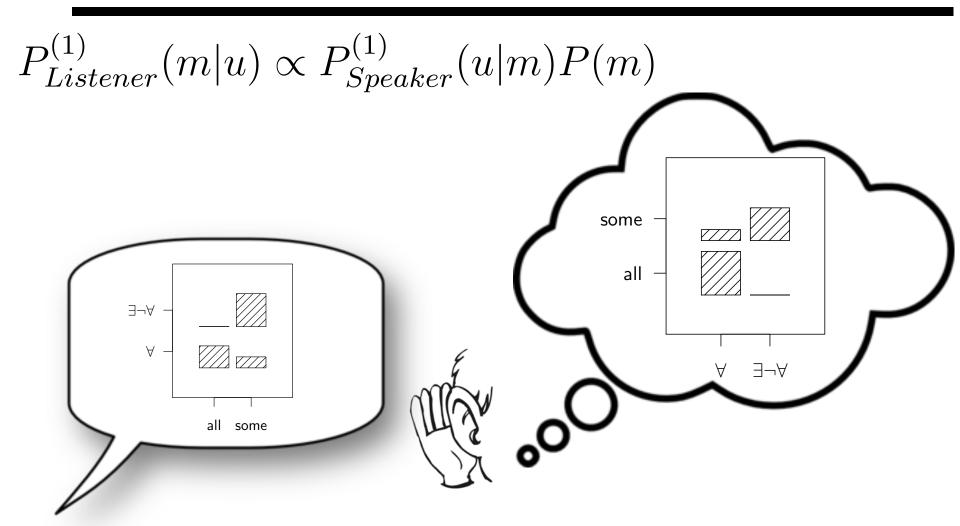


## Scalar implicature in RSA: listening

 $P_{Listener}^{(1)}(m|u) \propto P_{Speaker}^{(1)}(u|m)P(m)$ 

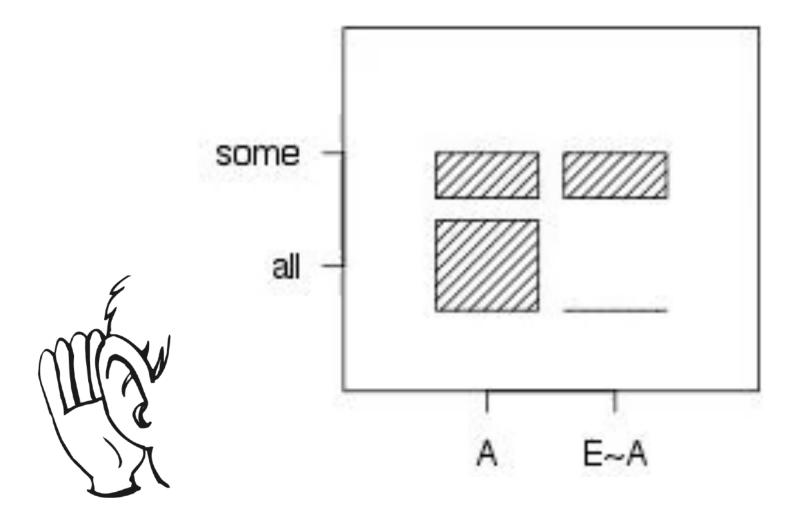


# Scalar implicature in RSA: listening



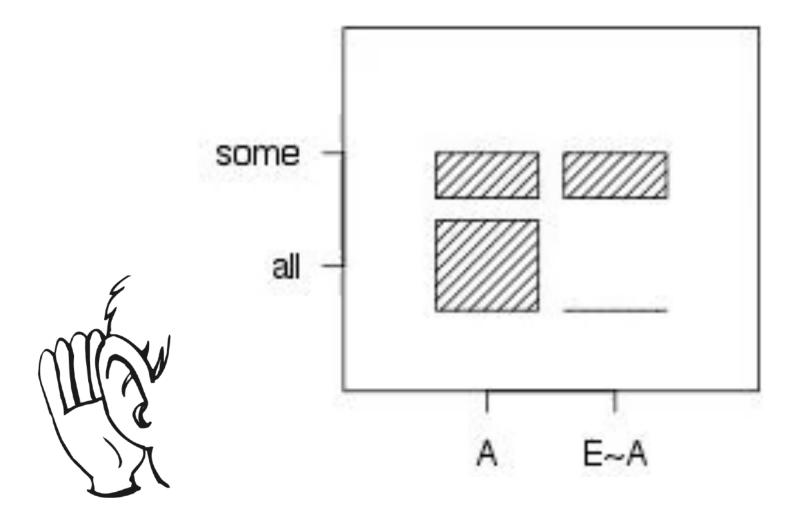
# Speaker—listener recursion in RSA

• The process of recursion strengthens the implicature



# Speaker—listener recursion in RSA

• The process of recursion strengthens the implicature



# **Conceptual framing**

- Speaker and listener got (close) to a Pareto-optimal strategy by combining two ingredients:
  - Language knowledge (lexicon/grammar) as the *raw materials* for initial solutions to the communication game
  - General principles of socio-cognitive reasoning to craft these raw materials into more efficient solutions
- These two ingredients together allow discourse participants to do *so much more* than either one alone

### **Q-implicature**

(Horn's Q)

What isn't said isn't meant

### **Q-implicature**

(Horn's Q)

What isn't said isn't meant

Pat has three children ↓ Pat has **exactly three** children

### **Q-implicature**

(Horn's Q)

What isn't said isn't meant

Pat has three children ↓ Pat has **exactly three** children

> I injured a child ↓ I didn't injure **my** child

#### 

### **M-implicature**

(Horn's "division of pragmatic labor")

What isn't said isn't meant

Align utterance simplicity with situation stereotypicality

Pat has three children ↓ Pat has **exactly three** children

> I injured a child ↓ I didn't injure **my** child

### Q-implicature

#### **M-implicature** (Horn's "division of pragmatic labor")

(Horn's Q)

What isn't said isn't meant

Align utterance simplicity with situation stereotypicality

Pat has three children

I started the car Pat has exactly three children ... by just turning the key

I injured a child I didn't injure **my** child

#### Q-implicature

#### **M-implicature** (Horn's "division of pragmatic labor")

(Horn's Q)

What isn't said isn't meant

Align utterance simplicity with situation stereotypicality

Pat has three children Pat has exactly three children ... by just turning the key

I started the car

I injured a child I didn't injure **my** child

I got the car to start ...l needed to do more than **just** turn the key

#### Q-implicature (Horn's Q)

What isn't said isn't meant

### **M-implicature**

(Horn's "division of pragmatic labor")

Align utterance simplicity with situation stereotypicality

### I-implicature

(Horn's R, sort of)

Interpret utterances as the prototypical case

Pat has three children ↓ Pat has **exactly three** children

I started the car ↓ ...by **just** turning the key

I injured a child ↓ I didn't injure **my** child I got the car to start ↓ ...I needed to do **more than just** turn the key

#### Q-implicature (Horn's Q)

What isn't said isn't meant

#### **M-implicature**

(Horn's "division of pragmatic labor")

Align utterance simplicity with situation stereotypicality

### I-implicature

(Horn's R, sort of)

Interpret utterances as the prototypical case

Pat has three children ↓ Pat has **exactly three** children

I started the car The cup is on the table  $\downarrow$  ....by just turning the key It's in contact with the table

I injured a child ↓ I didn't injure **my** child I got the car to start ↓ ...I needed to do **more than just** turn the key

#### Q-implicature (Horn's Q)

What isn't said isn't meant

#### **M-implicature**

(Horn's "division of pragmatic labor")

Align utterance simplicity with situation stereotypicality

### I-implicature

(Horn's R, sort of)

Interpret utterances as the prototypical case

Pat has three children ↓ Pat has **exactly three** children I started the car The cup is on the table  $\downarrow$  ...by just turning the key It's in contact with the table

I injured a child ↓ I didn't injure **my** child I got the car to start I injured a finger ↓ ↓ ↓ ...I needed to do **more than** I injured **my own** finger **just** turn the key

#### Q-implicature (Horn's Q)

What isn't said isn't meant

### **M-implicature**

(Horn's "division of pragmatic labor")

Align utterance simplicity with situation stereotypicality

### I-implicature

(Horn's R, sort of)

Interpret utterances as the prototypical case

Pat has three children ↓ Pat has **exactly three** children I started the car The cup is on the table  $\downarrow$  ...by just turning the key It's in contact with the table

#### Q/I Tradeoff

I injured a child ↓ I didn't injure **my** child

I got the car to start I injured a finger ↓ ...I needed to do more than I injured my own finger just turn the key

#### Q-implicature (Horn's Q)

What isn't said isn't meant

#### **M-implicature**

(Horn's "division of pragmatic labor")

Align utterance simplicity with situation stereotypicality

### I-implicature

(Horn's R, sort of)

Interpret utterances as the prototypical case

Pat has three children ↓ Pat has **exactly three** children I started the car The cup is on the table  $\downarrow$  ...by just turning the key It's in contact with the table

I injured a child ↓ I didn't injure **my** child I got the car to start I injured a finger ↓ ↓ ↓ ...I needed to do **more than** I injured **my own** finger **just** turn the key

#### **Q-implicature M-implicature I**-implicature (Horn's "division of pragmatic labor") (Horn's Q) (Horn's R, sort of) What isn't said isn't meant Align utterance simplicity Interpret utterances as the prototypical case with situation stereotypicality Pat has three children I started the car The cup is on the table Pat has **exactly three** children ...by just turning the key It's in contact with the table I injured a child I got the car to start I injured a finger

I didn't injure **my** child  $\dots$  I needed to do **more than** I injured **my own** finger **just** turn the key

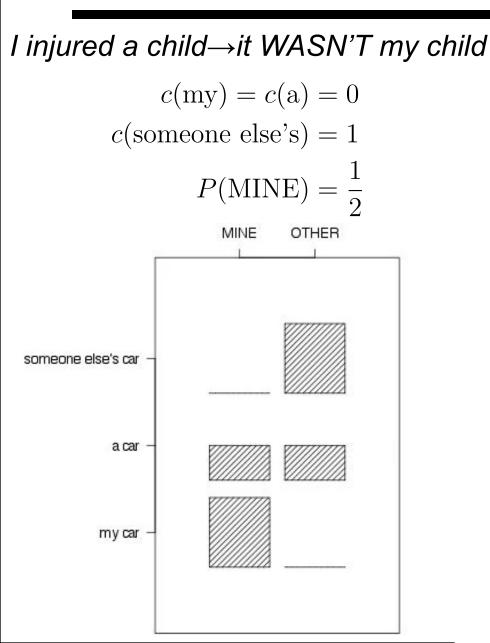
Can we explain this typology from basic principles in a probabilistic pragmatic framework, respecting linguistic form, semantic composition, and world knowledge?

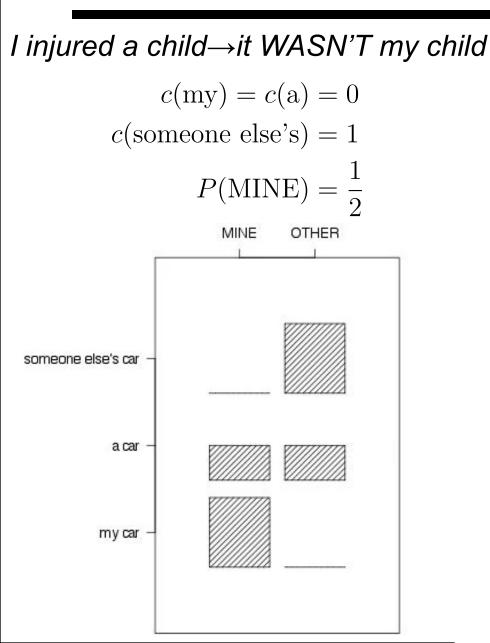
I injured a child→it WASN'T my child

I injured a child→it WASN'T my child

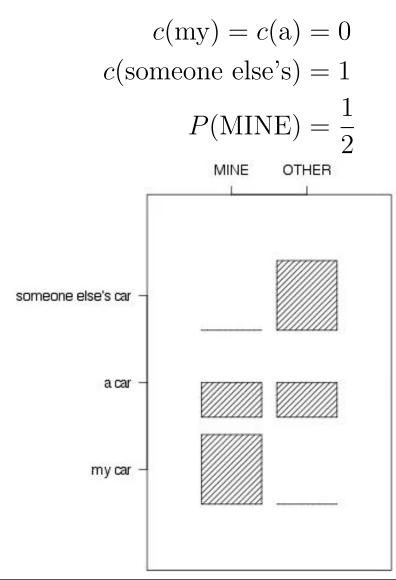
I injured a child→it WASN'T my child

c(my) = c(a) = 0 c(someone else's) = 1 $P(\text{MINE}) = \frac{1}{2}$ 

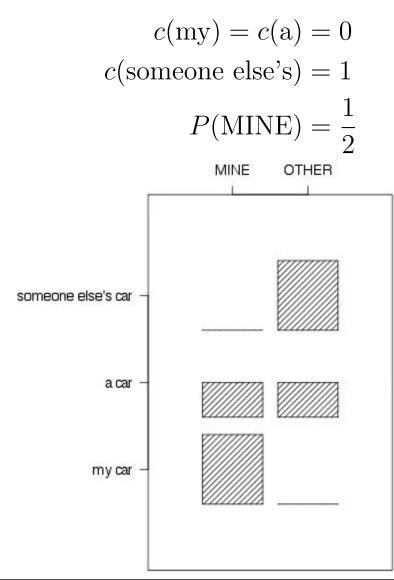




#### I injured a child→it WASN'T my child

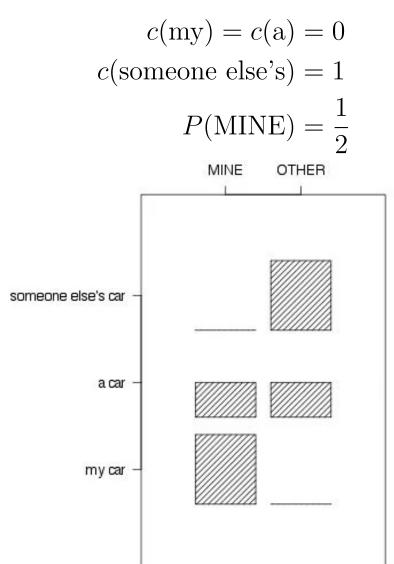


I injured a child→it WASN'T my child I broke a finger→it WAS my finger



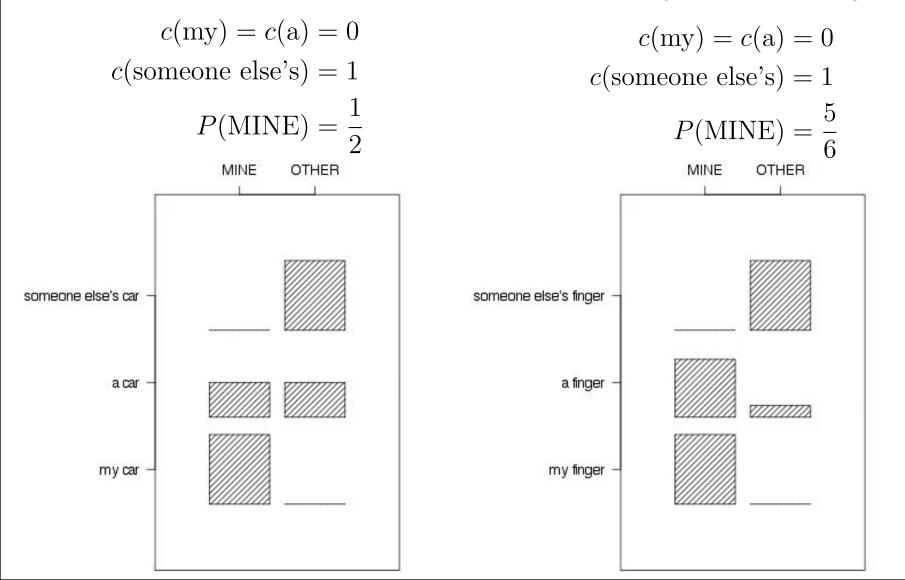
C(

I injured a child→it WASN'T my child I broke a finger→it WAS my finger



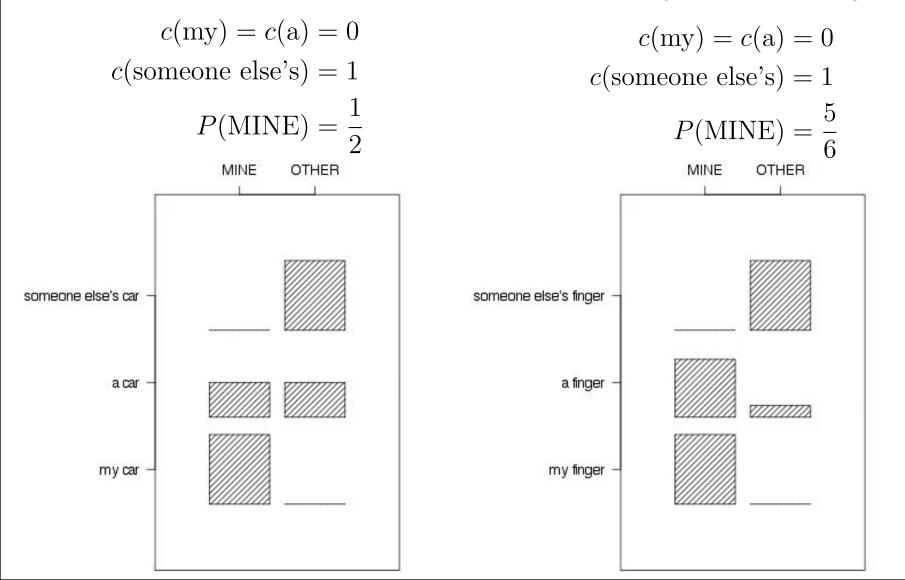
$$c(\text{my}) = c(\text{a}) = 0$$
  
(someone else's) = 1  
 $P(\text{MINE}) = \frac{5}{6}$ 

I injured a child→it WASN'T my child I broke a finger→it WAS my finger



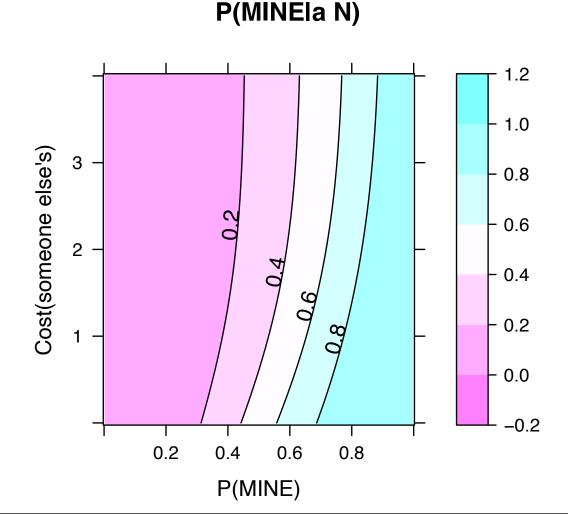
27

I injured a child→it WASN'T my child I broke a finger→it WAS my finger



27

- Prior probability and simplicity trade off against one another
- But they aren't symmetric!

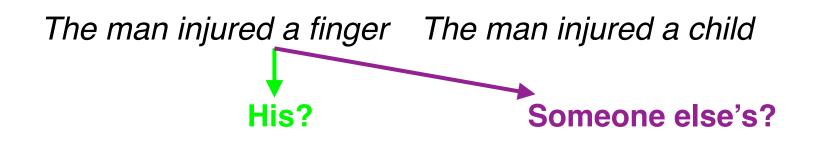


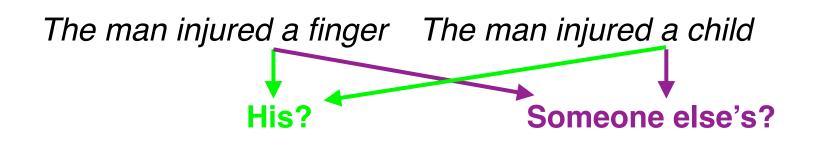
The man injured a finger The man injured a child

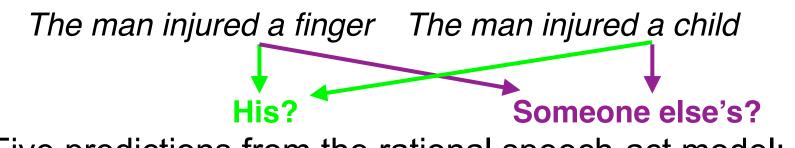
The man injured a finger The man injured a child

His?

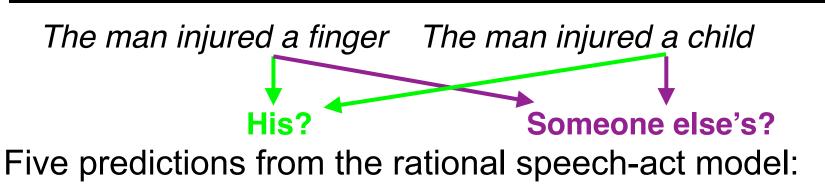
Someone else's?



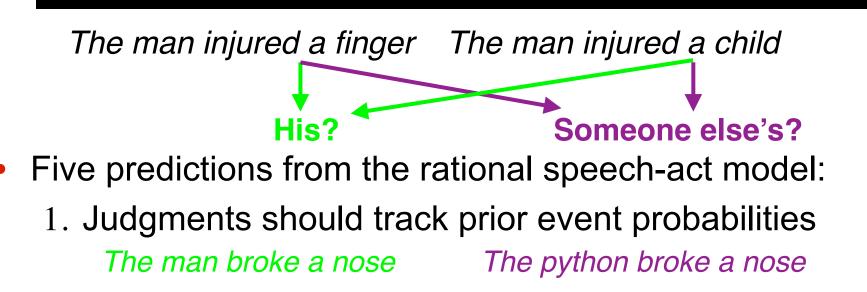


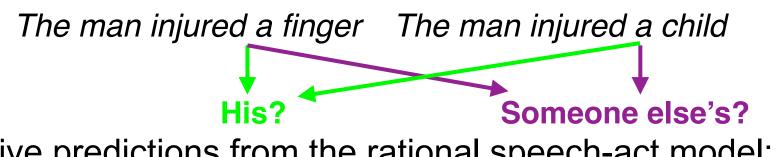


• Five predictions from the rational speech-act model:



1. Judgments should track prior event probabilities





- Five predictions from the rational speech-act model:
  - 1. Judgments should track prior event probabilities *The man broke a nose The python broke a nose*
  - 2. Judgments should be *other* skewed relative to prior

The man injured a finger The man injured a child

Someone else's?

Five predictions from the rational speech-act model:

- 1. Judgments should track prior event probabilities *The man broke a nose The python broke a nose*
- 2. Judgments should be *other* skewed relative to prior
- 3. Relational nouns should favor own judgments

The man injured a finger The man injured a child

Someone else's?

Five predictions from the rational speech-act model:

- 1. Judgments should track prior event probabilities *The man broke a nose The python broke a nose*
- 2. Judgments should be *other* skewed relative to prior
- 3. Relational nouns should favor *own* judgments *The man injured a child The father injured a child*

The man injured a finger The man injured a child

Someone else's?

Five predictions from the rational speech-act model:

- 1. Judgments should track prior event probabilities *The man broke a nose The python broke a nose*
- 2. Judgments should be *other* skewed relative to prior
- 3. Relational nouns should favor *own* judgments *The man injured a child The father injured a child*
- 4. "Only-one-of" nouns should favor other judgments

The man injured a finger The man injured a child

Someone else's?

Five predictions from the rational speech-act model:

- 1. Judgments should track prior event probabilities *The man broke a nose The python broke a nose*
- 2. Judgments should be *other* skewed relative to prior
- 3. Relational nouns should favor *own* judgments *The man injured a child The father injured a child*
- 4. "Only-one-of" nouns should favor *other* judgments *The man broke a finger The man broke a nose*

The man injured a finger The man injured a child

Someone else's?

• Five predictions from the rational speech-act model:

- 1. Judgments should track prior event probabilities *The man broke a nose The python broke a nose*
- 2. Judgments should be other skewed relative to prior
- 3. Relational nouns should favor *own* judgments *The man injured a child The father injured a child*
- 4. "Only-one-of" nouns should favor *other* judgments *The man broke a finger The man broke a nose*
- 5. Allowing null determiners should favor own judgments

The man injured a finger The man injured a child

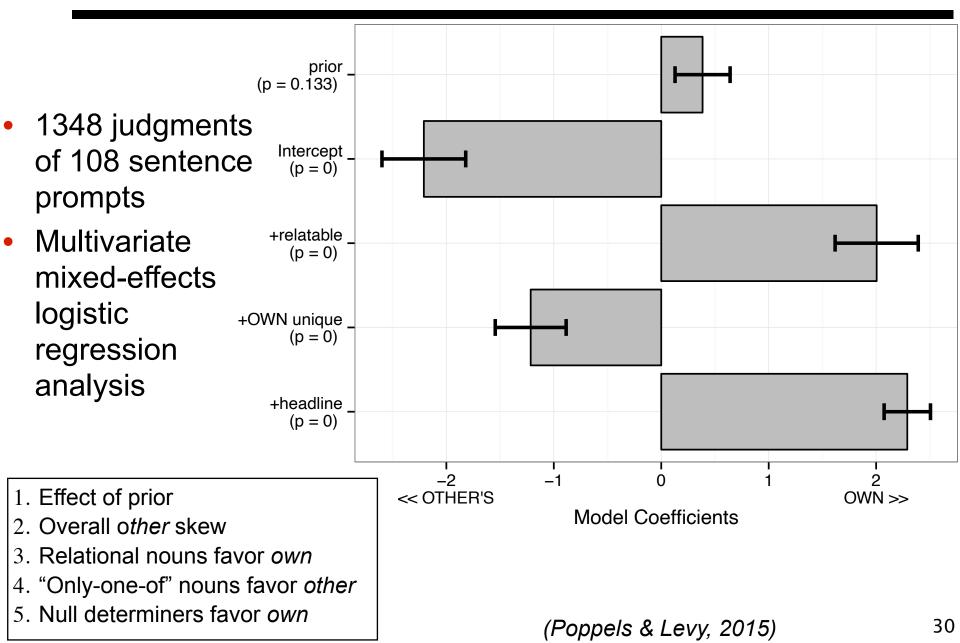
Someone else's?

Five predictions from the rational speech-act model:

His?

- 1. Judgments should track prior event probabilities *The man broke a nose The python broke a nose*
- 2. Judgments should be other skewed relative to prior
- 3. Relational nouns should favor *own* judgments *The man injured a child The father injured a child*
- 4. "Only-one-of" nouns should favor other judgments The man broke a finger The man broke a nose
- 5. Allowing null determiners should favor own judgments

The man injured a child Man injured child



# Adjectives: a range of semantic types

- Intersective: living, blue
- Scalar/Gradable:
  - **Relative**: *short*, *expensive*
  - Absolute: dangerous, full
- Non-intersective: possible, alleged
- Anti-intersective: former, counterfeit

# Adjectives: a range of semantic types

Today

- Intersective: living, blue
- Scalar/Gradable:
  - Relative: short, expensive
  - Absolute: dangerous, full
- Non-intersective: possible, alleged
- Anti-intersective: former, counterfeit

Mary is tall

(Kennedy, 2007)

• The meaning of a scalar adjective like *tall* does two things

Mary is tall

- The meaning of a scalar adjective like *tall* does two things
  - 1. Projects a referent onto some value on a scale

Mary is tall

- The meaning of a scalar adjective like *tall* does two things
  - 1. Projects a referent onto some value on a scale

Mary is tall



- The meaning of a scalar adjective like *tall* does two things
  - 1. Projects a referent onto some value on a scale

Mary is tall

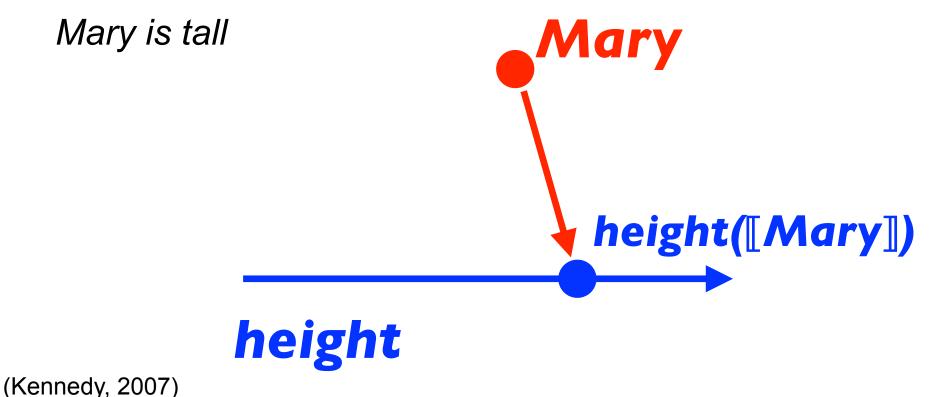




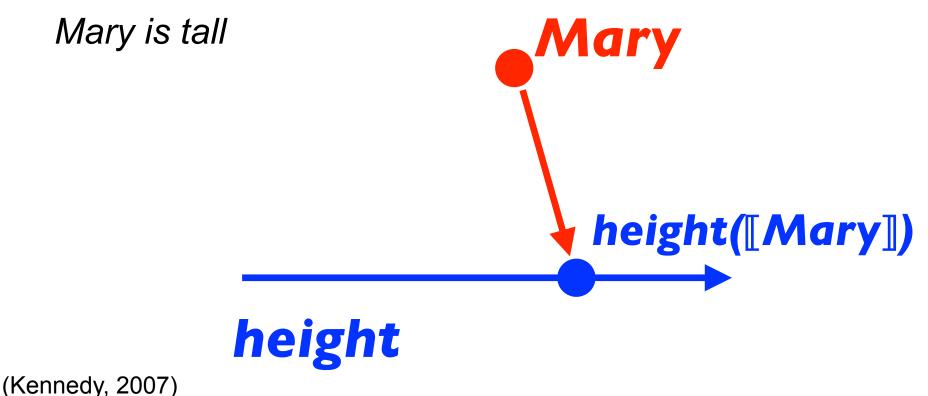


(Kennedy, 2007)

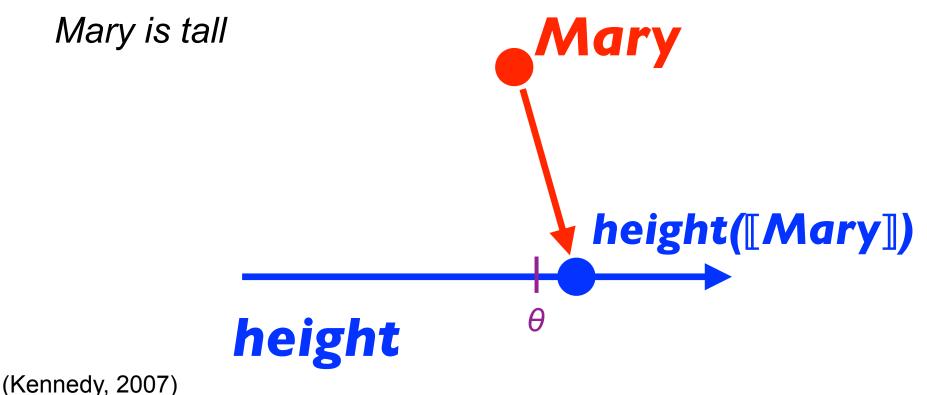
- The meaning of a scalar adjective like *tall* does two things
  - 1. Projects a referent onto some value on a scale



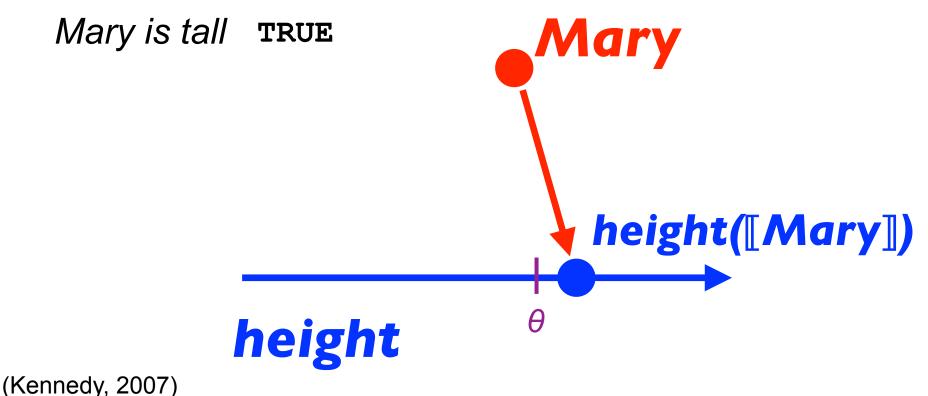
- The meaning of a scalar adjective like *tall* does two things
  - 1. Projects a referent onto some value on a scale
  - 2. Predicates that that value is greater than some threshold  $\theta$



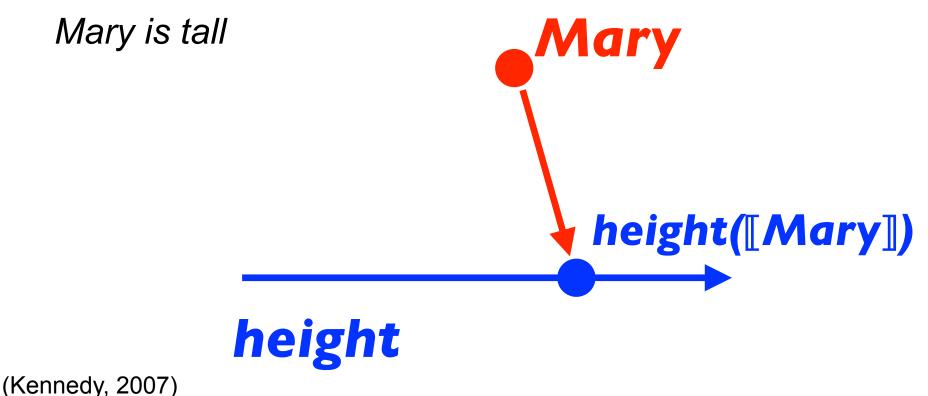
- The meaning of a scalar adjective like *tall* does two things
  - 1. Projects a referent onto some value on a scale
  - 2. Predicates that that value is greater than some threshold  $\theta$



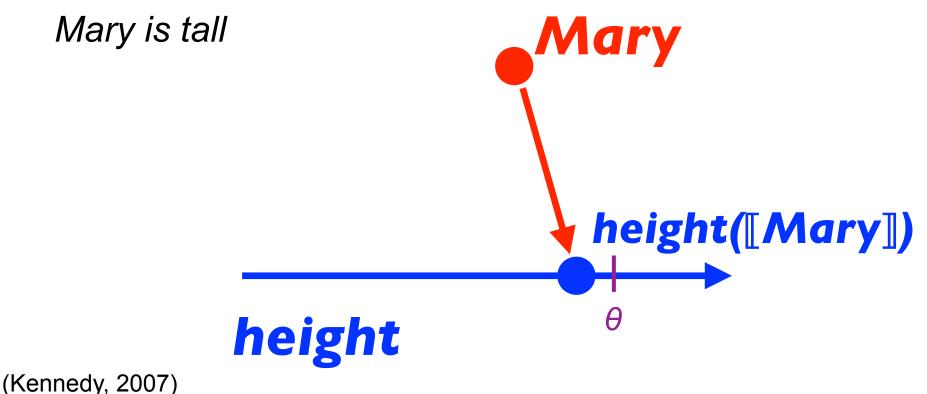
- The meaning of a scalar adjective like *tall* does two things
  - 1. Projects a referent onto some value on a scale
  - 2. Predicates that that value is greater than some threshold  $\theta$



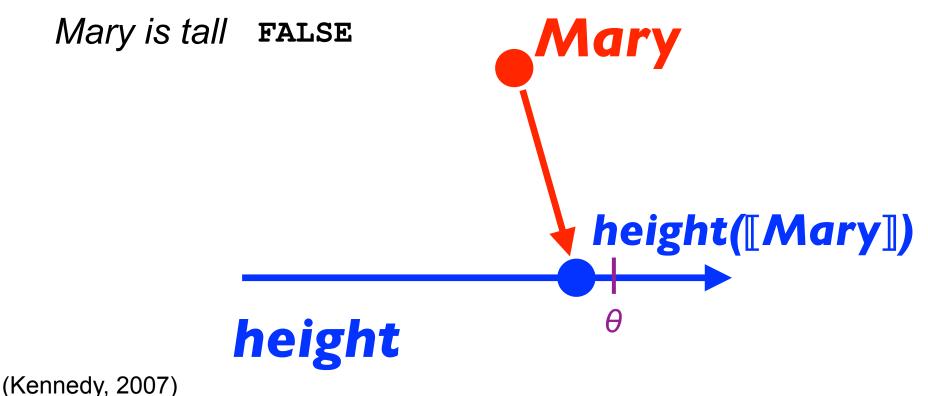
- The meaning of a scalar adjective like *tall* does two things
  - 1. Projects a referent onto some value on a scale
  - 2. Predicates that that value is greater than some threshold  $\theta$



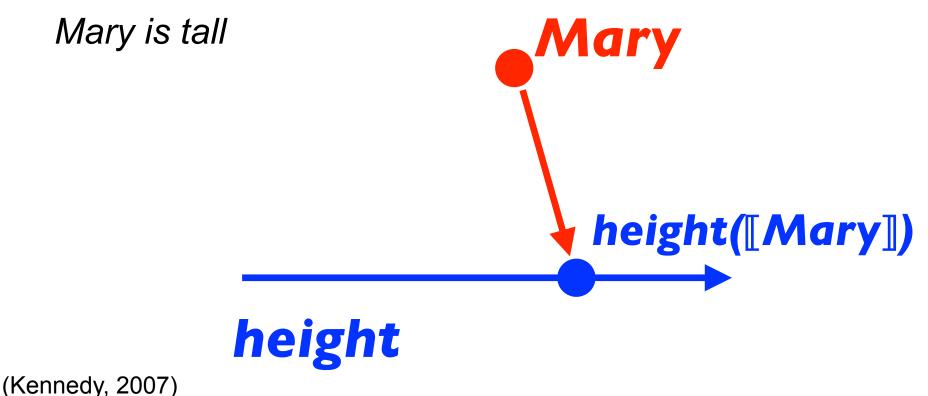
- The meaning of a scalar adjective like *tall* does two things
  - 1. Projects a referent onto some value on a scale
  - 2. Predicates that that value is greater than some threshold  $\theta$



- The meaning of a scalar adjective like *tall* does two things
  - 1. Projects a referent onto some value on a scale
  - 2. Predicates that that value is greater than some threshold  $\theta$



- The meaning of a scalar adjective like *tall* does two things
  - 1. Projects a referent onto some value on a scale
  - 2. Predicates that that value is greater than some threshold  $\theta$



- The meaning of a scalar adjective like *tall* does two things
  - 1. Projects a referent onto some value on a scale
  - 2. Predicates that that value is greater than some threshold  $\theta$

Mary is tall

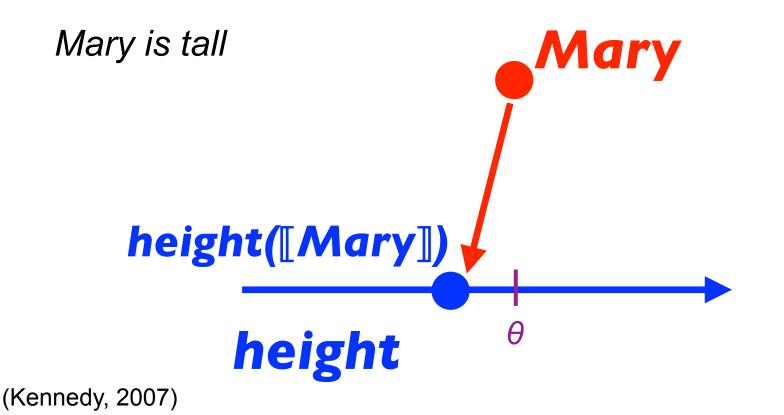




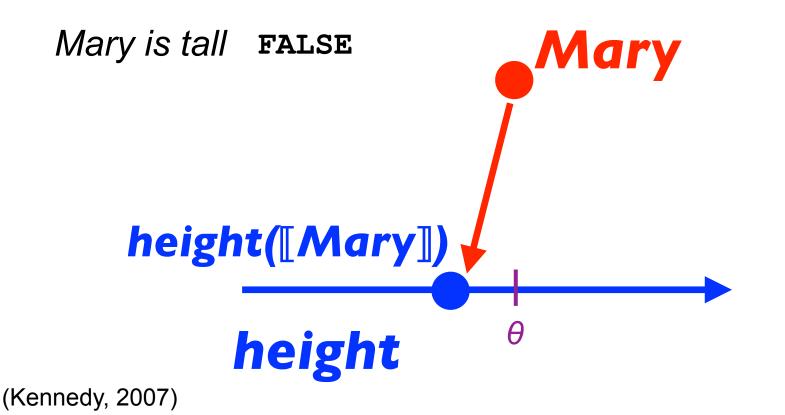


(Kennedy, 2007)

- The meaning of a scalar adjective like *tall* does two things
  - 1. Projects a referent onto some value on a scale
  - 2. Predicates that that value is greater than some threshold  $\theta$



- The meaning of a scalar adjective like *tall* does two things
  - 1. Projects a referent onto some value on a scale
  - 2. Predicates that that value is greater than some threshold  $\theta$



#### Observations regarding degree semantics

 Differences in scale structure can predict validity of compositions

## Observations regarding degree semantics

 Differences in scale structure can predict validity of compositions



## Observations regarding degree semantics

 Differences in scale structure can predict validity of compositions



✓ The glass is perfectly full.
 ✓ The glass is perfectly empty.

## Observations regarding degree semantics

 Differences in scale structure can predict validity of compositions



✓ The glass is perfectly full.
 ✓ The glass is perfectly empty.



## Observations regarding degree semantics

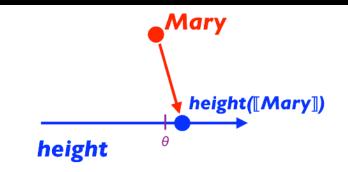
 Differences in scale structure can predict validity of compositions

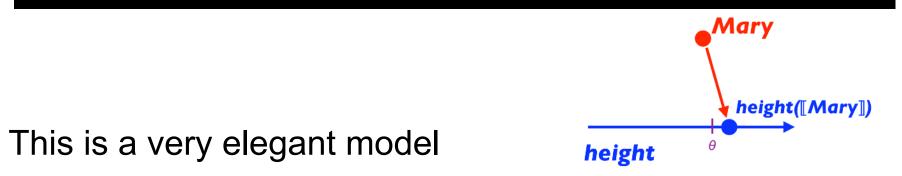


✓ The glass is perfectly full.
 ✓ The glass is perfectly empty.

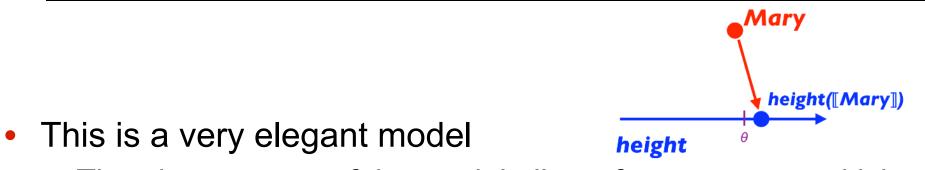


✓ The neighborhood is perfectly safe.
 ★ The neighborhood is perfectly dangerous.

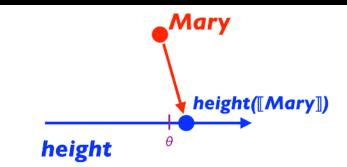




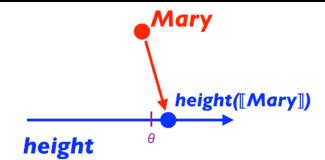
•



• The abstractness of the model allows for context-sensitivity



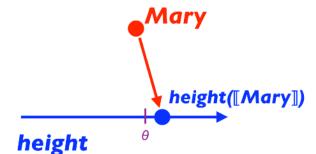
- This is a very elegant model
  - The abstractness of the model allows for context-sensitivity
- But it doesn't say how this context-sensitivity is achieved!



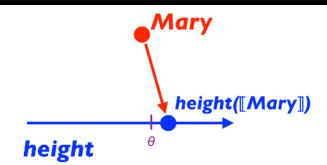
- The abstractness of the model allows for context-sensitivity
- But it doesn't say *how* this context-sensitivity is achieved!

This is a very elegant model

• How does *tall elephant* turn out to mean something different from *tall mouse*?



- This is a very elegant model
  height
  The abstractness of the model allows for context-sensitivity
- But it doesn't say *how* this context-sensitivity is achieved!
  - How does tall elephant turn out to mean something different from tall mouse?
  - How can the same *individual* be evaluated as either tall or not tall in different contexts?

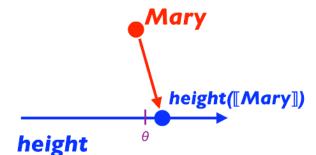


- The abstractness of the model allows for context-sensitivity
- But it doesn't say *how* this context-sensitivity is achieved!

This is a very elegant model

- How does *tall elephant* turn out to mean something different from *tall mouse*?
- How can the same *individual* be evaluated as either tall or not tall in different contexts?

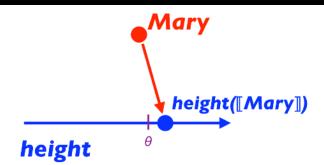




- This is a very elegant model
  height
  The abstractness of the model allows for context-sensitivity
- But it doesn't say *how* this context-sensitivity is achieved!
  - How does *tall elephant* turn out to mean something different from *tall mouse*?
  - How can the same *individual* be evaluated as either tall or not tall in different contexts?

Stephen Curry is tall.





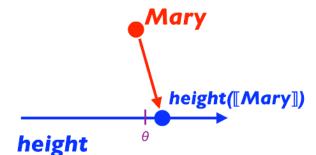
- The abstractness of the model allows for context-sensitivity
- But it doesn't say *how* this context-sensitivity is achieved!
  - How does *tall elephant* turn out to mean something different from *tall mouse*?
  - How can the same *individual* be evaluated as either tall or not tall in different contexts?

Stephen Curry is tall.

This is a very elegant model







- The abstractness of the model allows for context-sensitivity
- But it doesn't say *how* this context-sensitivity is achieved!
  - How does *tall elephant* turn out to mean something different from *tall mouse*?
  - How can the same *individual* be evaluated as either tall or not tall in different contexts?

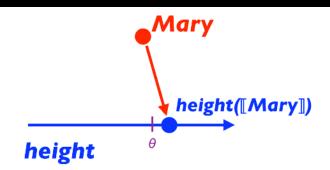
Stephen Curry is tall.

This is a very elegant model

(Stephen Curry is 6'2"; this is the 12th percentile of NBA player heights)







- The abstractness of the model allows for context-sensitivity
- But it doesn't say *how* this context-sensitivity is achieved!
  - How does *tall elephant* turn out to mean something different from *tall mouse*?
  - How can the same *individual* be evaluated as either tall or not tall in different contexts?

Stephen Curry is tall.

This is a very elegant model

Stephen Curry is a tall basketball player.

(Stephen Curry is 6'2"; this is the 12th percentile of NBA player heights)



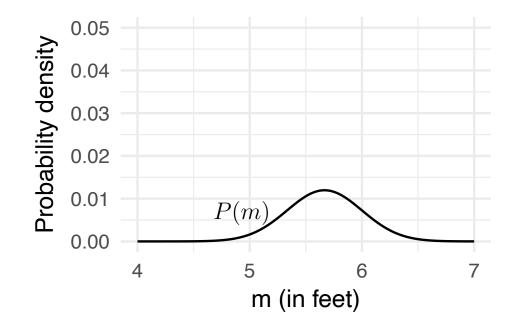


#### Towards a pragmatic model for scalar adjectives

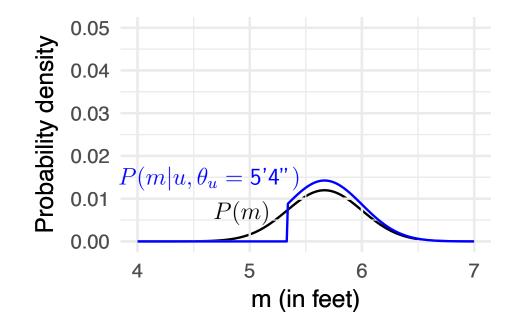
- Desiderata
  - Inference on a continuum of possible scalar values
  - A threshold representation

$$L_0(m|u,\theta) \propto egin{cases} P(m) & m \ge \theta \\ 0 & ext{otherwise} \end{cases}$$

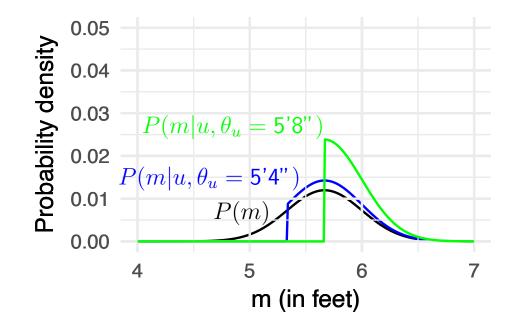
$$L_0(m|u,\theta) \propto egin{cases} P(m) & m \ge \theta \\ 0 & ext{otherwise} \end{cases}$$



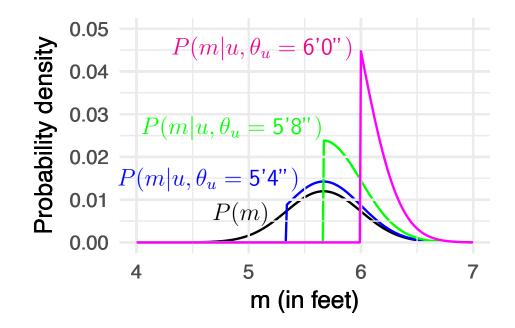
$$L_0(m|u,\theta) \propto egin{cases} P(m) & m \ge \theta \\ 0 & ext{otherwise} \end{cases}$$



$$L_0(m|u,\theta) \propto egin{cases} P(m) & m \ge \theta \\ 0 & ext{otherwise} \end{cases}$$

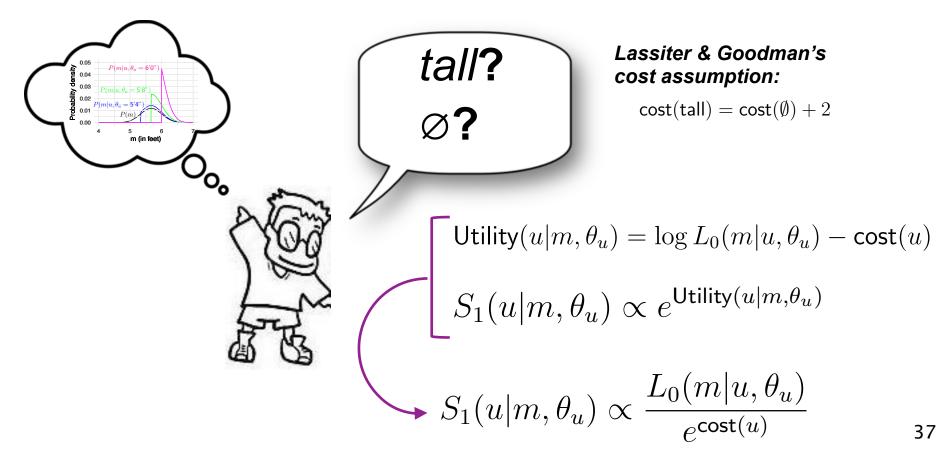


$$L_0(m|u,\theta) \propto egin{cases} P(m) & m \ge \theta \\ 0 & ext{otherwise} \end{cases}$$



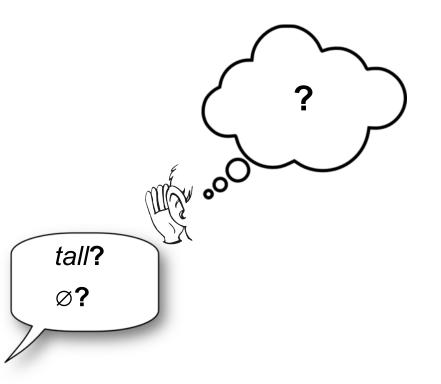
## A speaker model

- Assume a set of alternative utterances available to speaker
  - For "Pat ate some of the cookies", alternatives were *some/all*
  - For "I injured a finger", alternatives were *a/my/someone else's*
- Here, we assume alternatives (to start) *tall* and **silence** (∅)

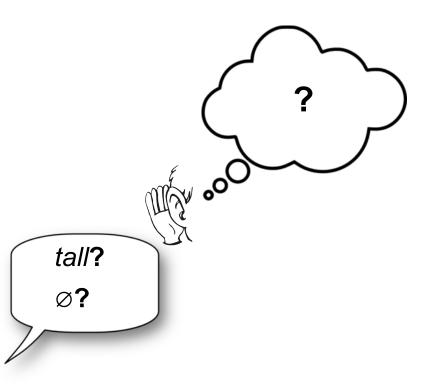




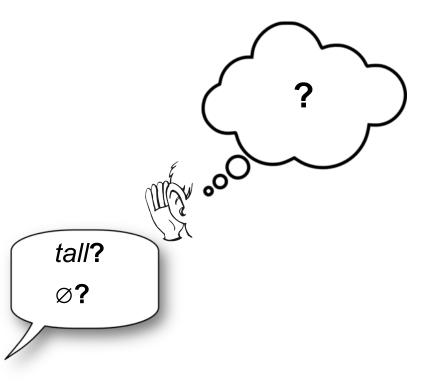




Pragmatic listener is a standard Bayesian comprehender:

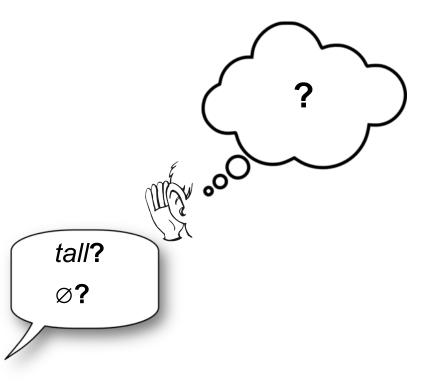


Pragmatic listener is a standard Bayesian comprehender:



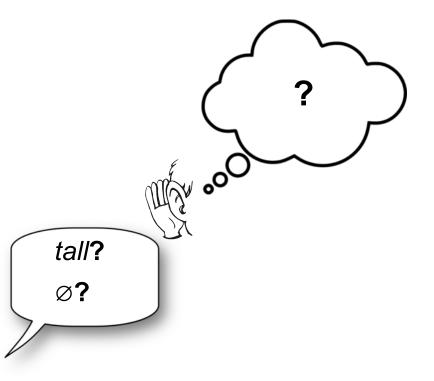
 $L_1(m, \theta_u | u) \propto S_1(u | m, \theta_u) P(m, \theta_u)$ 

#### Pragmatic listener is a standard Bayesian comprehender:



 $L_1(m, \theta_u|u) \propto S_1(u|m, \theta_u) P(m, \theta_u)$ 

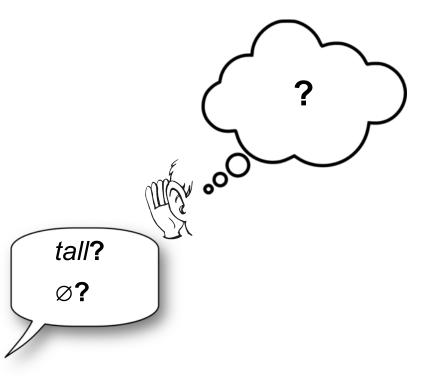
#### Pragmatic listener is a standard Bayesian comprehender:



 $L_1(m, \theta_u | u) \propto S_1(u | m, \theta_u) P(m, \theta_u)$ 

What do we do with this joint distribution?

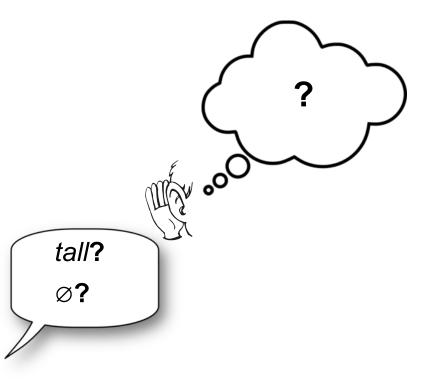
#### Pragmatic listener is a standard Bayesian comprehender:



$$L_1(m, \theta_u | u) \propto S_1(u | m, \theta_u) P(m, \theta_u)$$

What do we do with this joint distribution? Proposal: they are conditionally independent...

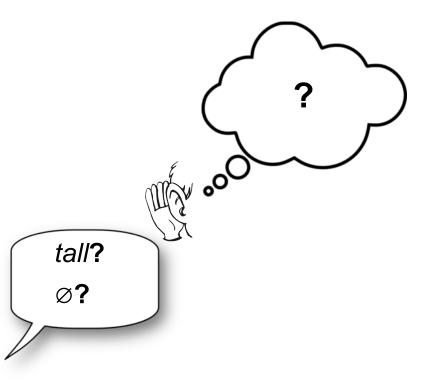
#### Pragmatic listener is a standard Bayesian comprehender:



$$L_1(m, \theta_u|u) \propto S_1(u|m, \theta_u) P(m, \theta_u)$$

What do we do with this joint distribution? Proposal: they are conditionally independent...  $L_1(m, \theta_u | u) \propto S_1(u | m, \theta_u) P(m) P(\theta_u)$ 

#### Pragmatic listener is a standard Bayesian comprehender:



$$L_1(m, \theta_u | u) \propto S_1(u | m, \theta_u) P(m, \theta_u)$$

What do we do with this joint distribution? Proposal: they are conditionally independent...  $L_1(m, \theta_u | u) \propto S_1(u | m, \theta_u) P(m) P(\theta_u)$ 

...and  $\theta_u$  has a **uniform** prior:

#### Pragmatic listener is a standard Bayesian comprehender:



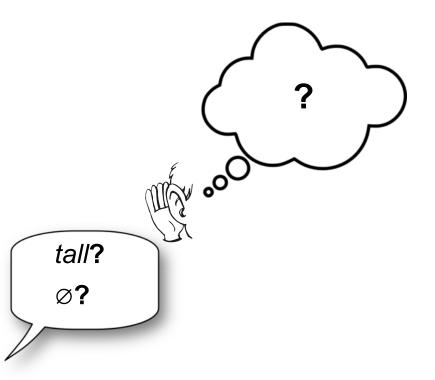
$$L_1(m, \theta_u | u) \propto S_1(u | m, \theta_u) P(m, \theta_u)$$

What do we do with this joint distribution? Proposal: they are conditionally independent...  $L_1(m, \theta_u | u) \propto S_1(u | m, \theta_u) P(m) P(\theta_u)$ 

...and  $\theta_u$  has a **uniform** prior:

$$L_1(m, \theta_u | u) \propto S_1(u | m, \theta_u) P(m)$$

#### Pragmatic listener is a standard Bayesian comprehender:



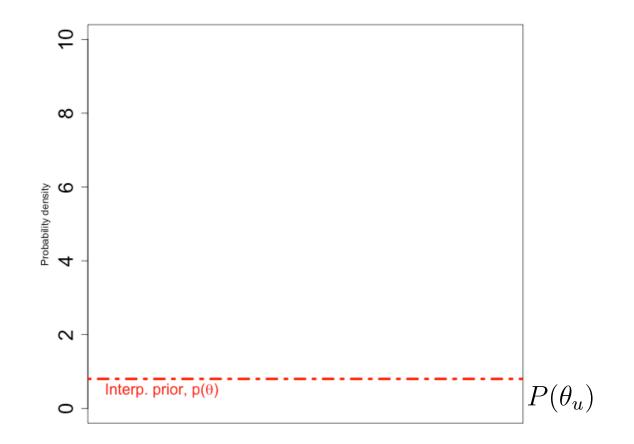
$$L_1(m, \theta_u | u) \propto S_1(u | m, \theta_u) P(m, \theta_u)$$

What do we do with this joint distribution? Proposal: they are conditionally independent...  $L_1(m, \theta_u | u) \propto S_1(u | m, \theta_u) P(m) P(\theta_u)$ ...and  $\theta_u$  has a uniform prior:

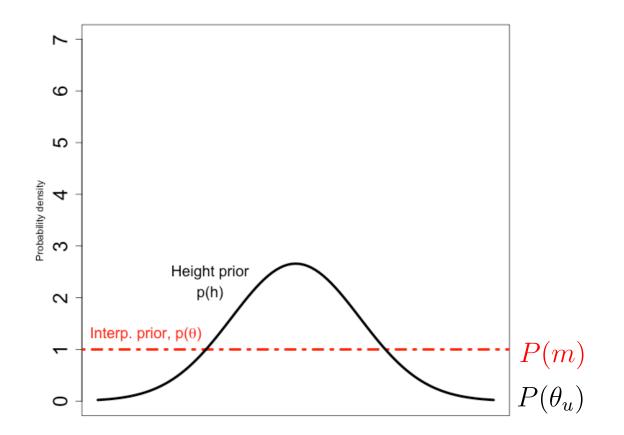
$$L_1(m, \theta_u | u) \propto S_1(u | m, \theta_u) P(m)$$

This is a proposal of non-trivial theoretical depth and interest; let's discuss!

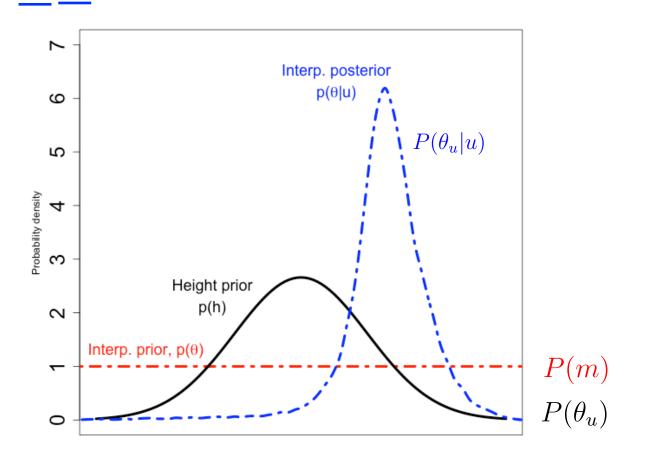
 $L_1(m, \theta_u | u) \propto S_1(u | m, \theta_u) P(m) P(\theta_u)$ 



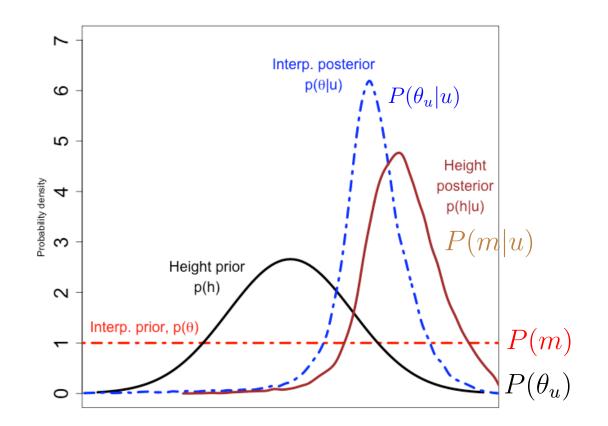
 $L_1(m, \theta_u | u) \propto S_1(u | m, \theta_u) P(m) P(\theta_u)$ 



 $L_1(m, \theta_u | u) \propto S_1(u | m, \theta_u) P(m) P(\theta_u)$ 



 $L_1(m, \theta_u | u) \propto S_1(u | m, \theta_u) P(m) P(\theta_u)$ 

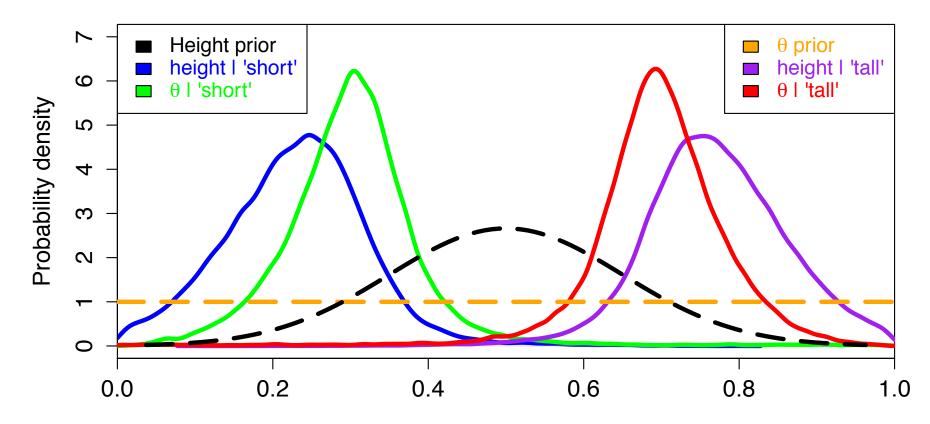


(Figures due to Dan Lassiter)

Height

42

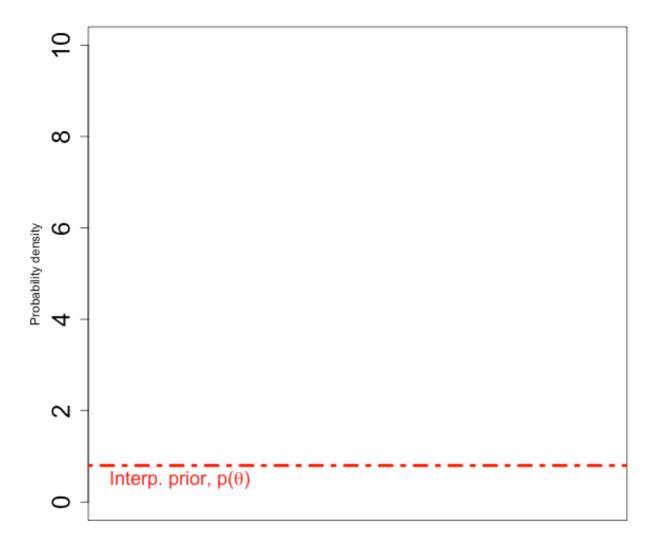
#### Antonyms



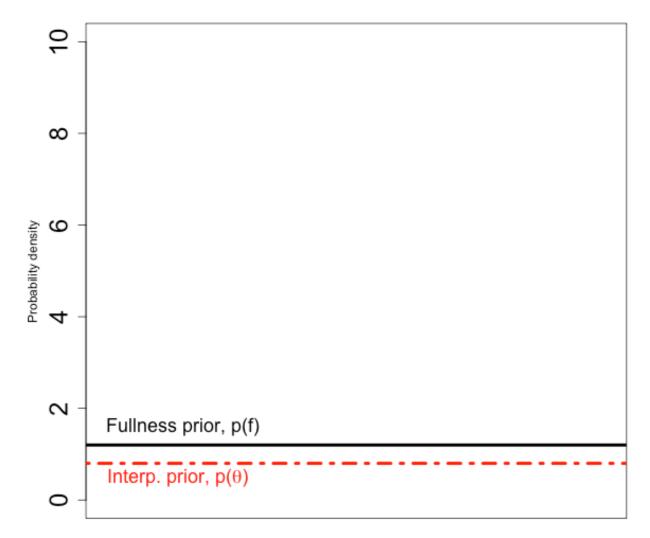
### Absolute adjectives

- *full/empty, wet/dry, safe/dangerous, ...* 
  - meanings are less (not?) context-dependent
  - meanings are sharp(er)
  - reference classes apparently not relevant to interpretation

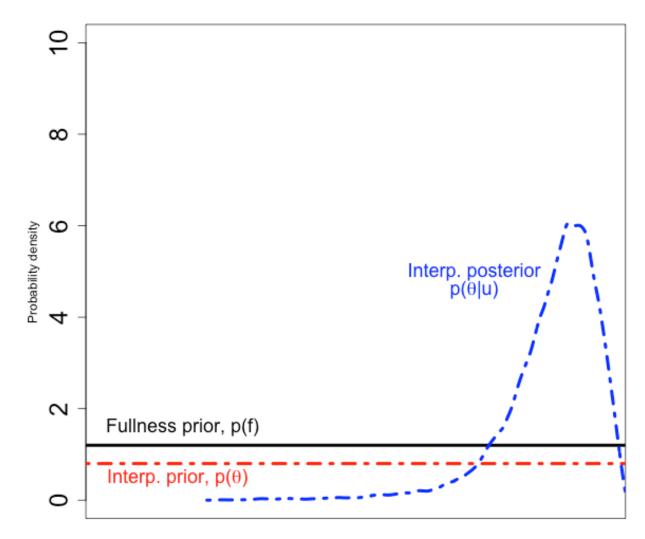
• Crucially, fullness is a *bounded* scale!



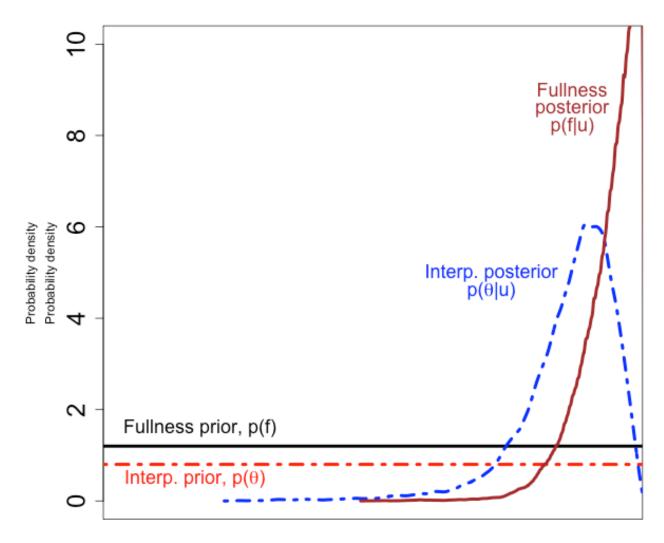
• Crucially, fullness is a *bounded* scale!



• Crucially, fullness is a *bounded* scale!

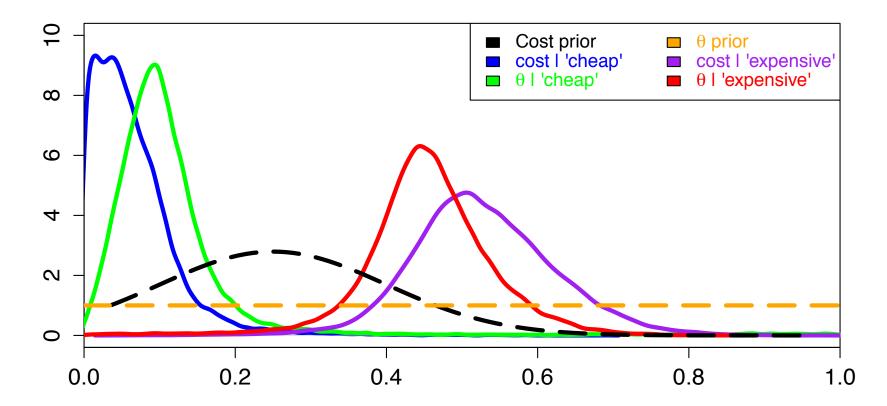


• Crucially, fullness is a *bounded* scale!



#### Bounds on scales

 On the Lassiter & Goodman model, asymmetries in the interpretations of adjectives arise naturally as a consequence of the prior



# Summary

- Scalar adjectives are a simple example, but pose an additional challenge for pragmatics models
- Some part of the *literal meaning of an utterance* must get contextually determined
- This is one of the simplest examples of interleaving of semantic representation and probabilistic pragmatic inference
- Pieces of the puzzle:
  - Logical semantic representations
  - Latent-variable treatment of pieces of these representations
  - Prior probabilities on likely speaker meanings
  - Joint, utility-driven posterior inference on latent semantic variables and speaker meaning